## CENSUS IRELAND, 1901. OF

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

STURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

1	No Persons Abarent on the nepht of Number, March sist, to be extracted done. Excluse those incleanmentated classifiers who may be out at Work of Travellino, etc., during that Nicke, and who nerven Home on Monday, Armi, lat.  Solved be the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Christien, and other Relatives; then those of Visitors, Boarders, Nervants, &c.  Christian Name.  Surname.		State whether "Head of Family." " Wife, " Son," " Daughter," or other relative; "Visiter," " Boarder," " Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
Wmm W					"Head" only, or "Cannot Read."	Years on last Birth- day.	Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a	Whether "Married." "Widowr," "Widow," or "Not Married."		Write the word "IRISH" in	If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic.
1	Bessie	Mirigh	Head / 7	my Puman Catholi	Sa wad - a.	111		7	1			who can speak both languages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
2	•					40		7	taundress	Hidow	Go Cavan		
3													
4													
5 _													
6							-	-					
7 _													
8 _													
9 _								_					
-						-	-	_				8	
-			Herita				-	-					
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foregoing Return is correct, according to the best I my knowledge and belief.

I believe the foregoing to be a true Return.

ature of Head of Family).