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INSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

FURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	1	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only; Blind;
No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETUIN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	Head of Family.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Ini Birth-	for fants nder	L. IOI		Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases neentry should be made in this column.	write the respecti infirmities opposite name of the afflicted person.
Michael Jaddy	Heady		readtwake			m	A Labourer	. ,	Cavan la Cavan		
Janah My	Davalle	A Catholic	Read + with	9			Scholars	, ,	to baran		
mary Feddy	boughton	A. Catholic	Readtwrite	9		00	Scholar		to towan		
Lawrance Leady	lon	A bathers	Ganned read	1		m	-		60 Gavan		11 2
	700	gaper.									
		3.									
		2				-					
						-					
**	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who returns Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons ABSENT on the night of Sunday, March 21st, to be entered here: ENCEPT those (not enumerated elsewhere) who may be out at Wonks or Thavilling, dr., during that Night, and who EETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of his Wife, Children, Boarders, Servants, de. Christian Name. Surname. Surname. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant, again the relative; "Sister," "Boarder," "Protestant," but to enter the name of the Protestant, but themselves by the name of the Protestant, but the name of the Protestant, but the name of the Protestant by the name of th	No Persons abeent on the night of Sanday, March 31st. to be entered here: Except those (not entered less where the name of the Work, and who events Home on Mondar, that Night, and who events Home of the Head of Pamily, and who events Home of the Head of Pamily, and who events Home of the Head of Pamily, and who events Home of the Head of Pamily, and who have instruction, the Name of the Head of Pamily, and who have instruction, the Name of the Head of Pamily, and who have instruction, the Name of the Head of Pamily, and who have instruction, the Name of the Head of Pamily, and who have instruction, the Name of the Head of Pamily, and who have instruction, the Name of the Head of Pamily, and who have instruction, the Name of the Head of Pamily, and who have instruction, the Name of the Head of Pamily, and who have instruction, the Name of the Head of Pamily, and who have instruction, the Name of the Head of Pamily, and who have instruction, the Name of the Head of Pamily, and who have instruction, the Name of the Head of Pamily, and who have instruction, the Name of the Head of Pamily, and who have instruction, the Name of the Head of Pamily, and who have instruction, the Name of the Head of Pamily, and who have instruction, the Name of the Head of Pamily, and who have instruction, the Name of the Head of Pamily, and who have instruction of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Head of Pamily, a twick, and the name of the Head of Pamily, and the Head of Pamily	No Persons absent on the wight of Sanday, March 21st, to be estered here: Executive (age enumerated elsewhere) each enumerated elsewhere (Parallis, Carliforn, and other Head of Family, Family, Family, Easte here the particular Religion, or Religions Denomination, or Religions Denomination, or Religions Denomination, or Religions Persons belongs, each enumerated elsewhere (Parallis, Carliforn) each elsewhere (Pa	No Persons absent on the might of Sunday, March 31st, to be estered here: Execute the might of Sunday, March 31st, to be estered here: Execute the might of Sunday, March 31st, to be estered here: Execute the might of Sunday, March 31st, to be estered here: Execute the might of Sunday, March 31st, to be estered here: Execute the might of Sunday, March 31st, to be estered here: Execute the feature of the Family, and the next is the sunday of the Head of Family, "Baddier," or Medigious Denomination, or Redigious Denomination, or Read and Write," can "Read and Write, which will be a "Read and Write," can "Read and Write, which will be a "	No Persons absent on the wight of Sunday, March 31st. to be the sunday of the Sunday March 31st. to be the way to end at Work or Travallinks, d.c., during that Night, and who returns Home on Mostray, Apall 1st. Subject to the above instruction, the Name of the Head of the Emily, which is the protection of the Emily should be written first; then the names of the Family in the sunday of the Family, and who the relatives; then those of the Family in the care of the Family of the particular Church. Demonitation, or "Cannot Read." Michael January Head of Family, "State whether he or she can "stead and Write," can can "stead and Write, "can can "stead and Write, "can can "stead and Write," can can "stead and Write, "and "stead "only," or "Cannot Read." Michael January Religions Denomination, to which eather the can "stead and Write," can can "stead and Write," can can "stead and Write, "can can "stead and Write, "can can "stead and Write, "and "stead "only," or "Cannot Read." With the State whether he can "stead and Write, "can can "stead "o	No. Persons assents on the night of Sunday, March late, to be extered here: EXECUTE those (not decomposed elegative) the extered here: Execute those (not execute the exterior through the exterior through execute the exterior through external through the exterior through the exterior through the exterior through external through the exterior through the exterior through the exterior through the external through through the external through throu	No Persons answers on the wight of Samley, March 21st. to be entered the wight of Samley, March 21st. to be entered the wight of Samley, March 21st. to be entered the wight of Samley, March 21st. to be entered the wight of Samley, March 21st. to be entered the wight of Samley, March 21st. to be entered the wight of Samley, March 21st. to be entered the wight of Samley, March 21st. to be entered the wight of Samley, March 21st. to be entered the samley of each person attenting to which each person belongs, to which each person belongs, to which each person belongs, and the particular the samley should be vertical the beauty should be vertical the these of the beauty should be vertical the beauty should be vertical the beauty should be vertical the these of the beauty should be vertical the beauty should be vertical the these of the beauty should be vertical the should be	No Promose about the sight of Sunday, March 21st. to be desired for the sight of Sunday, March 21st. to sunday and sunday sunday of Sunday, March 21st. to sunday sund	Reference antersegrence at the wight of Security. The Control of Particle and Part

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Involution Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

michael Leddy

(Signature of Head of Family).