## NSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

	NAME and SURNAME.  RELATION to the might of Sunday, March Sist. to Head of Family be entered here. Except these large and survey the survey the survey that the survey that the survey that the survey the survey the survey the survey the survey that the survey the survey that the survey the survey the survey that the survey the survey the survey the survey that the survey that the survey that the survey the survey that the survey the survey that the s		RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.		MARRIAGE.			TARCH, 190
Adminer.	No Persons absent on the night of Sunda be entered here: EXCLPT those (not enume who may be out at Work or Traveller that Night, and who neturn Home APRIL 1st.  Subject to the above instruction, the Nam the Family should be written first; the his Wife, Children, and other Relatives Visitors, Boarders, Servants,  Christian Name.	of the Head of the names of then those of &c.  "Daughter," or other relative; "Visiter," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	GLALLAN	Whether a "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Du Dumb only Blind; Imbecile or Idi or Lunatie.  Write the respect
1	Frank Smit	h Head	Church of Deland	bannet read	28		n	1		,00	entry should be made in this column.	Write the respectinfirmities oppositions of the afflicted person
2	Eliza Smil	h wister	Church of Ireland	bannot read	28		7	Labourer Agriculta		la Garas		
1	james L'mos	ve distor	Roman Calholic	Read work	9		m	Scholar	net marrie	1 60 baran		
-												
-												N. Farr
-												
							_					

foregoing Return is correct, according to the best of my knowledge and belief.

Sullivan (Signiture of Enumerator.)

I believe the to egoing to Frue Return.