Trois and training of the property of the prop

ISUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 046

MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

P	No Persons ABSENT on be entered here: EXCEP	NAME and SURNAME. No Persons Absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Trayelling, de., during that Night, and who netten Home on Monday, April, 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of		RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
Number.	Subject to the above ins the Family should be his Wife, Children, an			State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term	State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	Years on last Inf	Months for Infants under	"M" for Males	Children or young persons attending a School, or receiving regular instruction at	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
	Christian Name.	Surname.	"Visitor," "Boarder," "Servant," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]			Year.	"F" for Females.	Before filling this column you are requested to read the Instructions on the other side.	or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
1	John	Allen	Head	Koman Catholic	Cannot read	35		m.	Fedlar	Married	Co Cavan		
2	mary	Allan	Wife	Roman batholic	Cannot read	34		7		married	lo bar an		
3	Joseph	Allen	Qn	Roman Calholic	Read to rite	16		m	Pedlar		Lo Cavan		
4	John	Allen	Don	Roman batholic	Radburite	14		n	Scholar		to Convan		•
5	molly	Allen	Daughtes	Roman Catholis	Readwork	12		7	Scholar		le barar		
8	mary	Allen	Danght.	Roman backolic	Read wite	10		7	Scholar		le Caron		
7	Jamie	Allen	Daugh	Roman batholis	Readtwrite	8		7	Deholar		6. Caran		
8	Jelia	Allen	Dought	Toman batholic	bannot read	2		7			6. Cavan		
9													
10								_					
11							_	_					
12													
13							-						
4													
5	T1 1			63 Vic., cap. 6, s. 6 (1)			ALC:						

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Ihn Jully an Consignature of Enumerator.)

I believe the foregoing to be a true Return.

fon f Allen (Signature of Head of Family).

mark Witness Inot Sullivan Cont