CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

FORM A.

NAME and SURNAME.		RELATION to	RELIGIOUS PROPERTOR					· · · · · · · · · · · · · · · · · · ·	rouse on the	e night of SUND	AY, the 31st of I	IARCH, 1901
be entered here: EXCEPT those (not enumerated elsewhere) the may be out at Work or Travelling, de., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		nead of Family.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		
		State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	or Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	If Deaf and Dum Dumb only; Blind; Imbecile or Idio or Lunatic. Write the respecti infirmities opposite name of the afflicted person.
Patriels		Head of Famy	Roman Catholic	Read & write	42		m		240	en Grand	entry should be made in this column.	name of the afflicted person.
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The same of the sa	Subject to the above instricted the Family should be with the Family should be with Wish Wish Children, and Christian Name. Christian Name. Christian Sauth Charles Charles Charles Charles Charles Charles Charles	So Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) to he may be out at Work or Travelling, de., during that Night, and who return Home on Monday, Aprill 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servante, &c. Christian Name. Surname. Surname. Shanes Joseph Office Ly Charles Prage Office Ly Offic	be entered here: EXCEPT those (not enumerated eleswhere) to he may be out at Work or TRAYELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, dec., during that Night, and who retrues Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of nis Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether '' State here the particular Religion. "Protestant," but to enter the names of the Head of Family. "Protestant," but to enter the names of the Head of Family. "Protestant," but to enter the names of the Head of Family. "Protestant," but to enter the names of the Head of Family. "Protestant," but to enter the names of the Surname of the Particular Religion. "Protestant," but to enter the names of the Surname of the Particular Religion. 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Manuella State whether "Bo	State here the particular Religion, or Religions Denomination, to Religious	Subject to the above instruction, the Name of the Head of Family, Subject to the above instruction, the Name of the Pamily should be written first; then the names of this Wife, Children, and other Relative then those of Visitors, Boarders, Servants, dec. Christian Name. Surname. Surname. State whether "Head of Family, or Religious Denomination, or Body, to which the person belongs. "Protestant," but to enter the name of the Particular Church, Denomination, or "Cannot Read." Protestant, "but to enter the name of the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, or Body to which the stand of Family, or "Cannot Read." Year on Issa. When the protestant, "but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Shorners Joseph. Official Protestant, "but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Shorners Joseph. Official Protestant, "but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Shorners Joseph. Official Protestant, "but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Shorners Joseph. Official Protestant, "but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Shorners Joseph. Official Protestant, "but to enter the name of the Particular Church, Denomination, or Body, to which they belong." Protestant, "but to enter the name of the Particular Church, Denomination, or Body, to which they belong." State here the particular Religion, or Cannot Read." Years When the Particular Religion, or Read and Write, "can "Read and Write," can "Read	be entered alsess on the night of Sunday, March State, lead of Family be only at Work or Tayrelland, or Continuentated elsewhere the entered at Work or Tayrelland, or Continuentation, the Name of the Head of Family, or "Wife." "Son." Daughter, "or the Pamily should be written first; then the names of his Wife, Children, and other Relatives; then those of Wistors, Boarders, Servants, dec. State whether Head of Family, or "Wife." "Son." Daughter, "or the Pamily should be written first; then the names of his Wife, Children, and other Relatives; then those of Wistors, Boarders, Servants, dec. Christian Name. Surname. Surname. State here the particular Religion, or Religion Bougainston. To the protestant bougainston to describe the market of the earner of the family should be written first; then the names of the Head of Family, or "Read and Write," can "Read and Write," can "Read only, or "Cannot Read." State here the particular Religion, or Religion Bougainston. 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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

nov Sullwan Consignature of Enumerator.)

I believe the foregoing to be a true Return.

Vatuell Fine can

(Signature of Head of Family).