Series of the state of the stat

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. Q

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	RÉLIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
		State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idlet or Lunatic. Write the respective infirmities opposite name of the afflicted person.
John G.	Whittata	Heady	huthorist	Rad & wat	5-2		m	Brethodist Ministe	manies	Co gelway		
1	Whiteate	bife	hultonist.	Rea & wils	44		#		Manie	Co Sippung		
Seraldine Mr	Victate	Daughte	methodist.	had & wits	17		#	Scholan	hot hais	Co Corte		
France S	blittata	Daught	Bulhorist	Anna Thrib	16		F	Scholar	hor-hum	Co mayo		
tda f	Whiteaten	Daughter	Grethorist	Rads wit	15-		F	Scholan	Mohand	Co mayo		
mand BU.	Whiteater	Daughti	methodist	Panes wit	13		3	Scholon	kit-hanis	Co huyo		
John 6	Whiteater	Sou	kultorial	Read with	11		h	Scholan	Mr-Maries	a Donyal		
Panareph A.	Whitaken	Sou	Buthonid	Read & with	9		m	Scholar	hir-hamis	Co Syrone		
Cecil f	Whiteater	Son	Grethonist.	Rad Vinh	7		h	Scholm	her thanis	Co armaga		
					-							
The same of the sa	No Persons ABSENT on the night be entered here: EXCEPT those who may be out at WOBK or that Night, and who BETT APRIL. Subject to the above instruction the Family should be written his Wife, Children, and other Visitors, Boarders Christian Name. Shauget a Frances S Ada f Mand BU. Jahn bo Panargh A	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work of TRAVELLING, etc., during that Night, and who BETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work of Travelling, de., during that Night, and who nerturn Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated claewhere) who may be out at Works or TRAYCLING, &c., during that Night, and who EXTERN HOME ON MONDAY, APRIL 18t. Subject to the above instruction, the Name of the Head of Family, or Wife, "Son of the Family should be written first; then those of the Family should be written first; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of Wistors, Boarders, Servants, &c. Christian Name. Surname. Sur	No Persone abbetts on the wight of Sunday, March 31st, to be entered here: Except those (who may be out at Work or Travellator). As pall 1st. Apall 1	No Persone absent on the night of Sunday, March 31st. to be entered here: Except those (not enumerated elsewhere) who may be out at Works of TaxVILLONG, etc., cheering that Night, and what Night, and what Night, and white first; then the name of the Head of Family, or "Wife," "Son." "Head of Family, or "Wife," "Son." "Head of Family, or "Wife," "Son." "Head of Family, or "Wife, Children,	No Persons ABERN on the wight of Sunday, March Slat, to be estered here: Excure those (not enumerated close where) that Sight, and who next terms House on Mossax, Arall 1st. State whether the Persons and the Read of Family, Bullion of Religious Denomination, to which each person belong. State whether the Abert instruction, the Name of the Head of Family, or "Wife," No. "Designition, to which each person belong." Months of Provided and Wile, "Gas and Wile," Gas and Wile," Gas and Wile, "Gas and Wile," Gas and Wile, "Gas and "Read and Wile," Gas and "Read and Wile	No Persons are ENT on the right of Sunday, March State to be extered here: Its will be supported here in the wight of Sunday, March State beer the particular Religion, or Religions Denomination. Subject to the obove instruction, the Name of the Read of Family: "Read of Family: "Particular Religion, or Religions Denomination, to which each person belongs." Subject to the obove instruction, the Name of the Read of Family: "Particular Religion, or Religions Denomination, to which each person belongs." Subject to the obove instruction, the Name of the Read of Family: "Particular Religion, or Religions Denomination, to which each person belongs." Subject to the obove instruction, the Name of the Read of Family: "Particular Religion, or Religions Denomination, to which each person belongs." The Read of Family: "Particular Religion, or Religions Denomination, to which each person belongs." The Subject to the obove instruction, the Name of the Read of Family: "Particular Religion, to which each person belongs." The Read of Particular Religion, to which each person belongs. The Read of Particular Religion, to which each person belongs. The Read of Particular Religion, to which each person belongs. The Read of Particular Religion, to which each person belongs. The Read of Particular Religion, to which each person belongs. The Read of Particular Religion, to which each person belongs. The Read of Particular Religion, to which each person belongs. The Read of Particular Religion, to which each person belongs. The Read of Particular Religion, to which each person belongs. The Read of Particular Religion, to which each person belongs. The Read of Particular Religion, to which each person belongs. The Read of Particular Religion, to which each person belongs. The Read of Particular Religion, to which each person belongs. The Read of Particular Religion, to which each person belongs. The Read of Particular Religion, to which the person belongs. The Read of Particular Religion, to which the person belongs.	No Persona ABBERT on the night of Sunday, March 21st, to who may be out at Work or Thay The Link of Religious Demonination. Subject to the above instruction, the Name of the Head of the Will, Children, and other Religious, Line those of the Will, Children, and other Religious, Line those of the Will, Children, and other Religious Line those of the Will, Children, and other Religious, Line those of the Will, Children, and other Religious Line those of the Will, Children, and other Religious Line those of the Will, Children, and other Religious Line those of the Will, Children, and other Religious Line those of the Will, Children, and other Religious Line those of the New York, Children, Boarder, Servania, &c. Christian Name. Surname. Surname.	No Persona ABENET on the night of Sweday, March 21d, to who may be got at Wonte or Travellation, de., during that Note, t	No Persona sensor on the eight of Senday, March 22th, to the many to set at Work or That YELLES, of, during the set of Work or That YELLES, of, during the set of Work or That YELLES, of, during the set of Work or That YELLES, of, during the set of Work or That YELLES, of, during the set of Work or That YELLES, of, during the set of Work or That YELLES, of, during the set of Work or That YELLES, of, during the set of Work or That YELLES, of the Sendant Sendan	No present account of the following March 2014 of Panily March 2014 of P

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

John blohitater

_(Signature of Head of Family).

(Mignature of Enumerator.)