AND DE STANDARD STAND

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 14

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
		State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on lest Birthday.  Months for Infants under one Year.	and "F" for		Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
Elizabeth.	In al column	Hatily	Church of Drolund	Red white	65	4	Major 4 83 Juilion BA	Miles	Paraulo lavous		
William Kerry	Mullohusen.	Sout Surphi	Church of Vulous	Read Quite	95	M.	Proching	Married	Inplies		
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Pilien Henry	Modelullu.	Gandila	Church y Indows	Quel a Soute	//	2	Scholar Scholar	Rot Marri	1 Aublin		7 .
Mayort	Nilly .	disocut	Church of Interior	Cumet Toril	25	<i>Ser.</i>	Cack Hunti Varan	that more	Windlek Orlavan		/ •
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	No Persons ABSENT on the n be entered here: EXCEPT the who may be out at Work that Night, and who ne that Night, and the othe the Family should be writ his Wife, Children, and ot Visitors, Board	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	No Descens a power on the wight of Sunday, March 31st, to	No December on the wight of Sunday, March 31st. to Head of Family.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Daughter," or "Daughter," or "Dien relive; themselves by the vague term "Read and Write," can "Read and Write," can "Protestant," but to enter the particular Religion, or Religious Denomination, to which each person belongs.  "Daughter," or "Dien state here the particular Religion, or Wishe ach person belongs.  "Daughter," or "Denomination, or Body to which the particular Religion, or Religious Denomination, to which each person belongs.  "Daughter," or "Dien state here the particular Religion, or Religious Denomination, to which each person belongs.  "Daughter," or "Dien state here the particular Religion, or Religious Denomination, to which each person belongs.  "Daughter," or "Dien state here the particular Religion, or Religious Denomination, to which each person belongs.  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Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether or Religious Denomination, or Religious Denomination, to which each person belongs. We which each person belongs. The protestant Denomination are requested not to describe the sague term "Read and Write," can "Read only, or "Cannot Read." "Protestant," but to enter the particular Religion, or Religious Denomination, to which each person belongs.  Weather of the Particular Religion, or Religious Denomination, to which each person belongs.  Weather of the Particular Religion, or Religious Denomination, to which each person belongs.  Weather of the Particular Religion, or Religious Denomination, to which each person belongs.  Weather of the Particular Religion, or Religious Denomination, to which each person belongs.  Weather of the Particular Religion, or Religious Denomination, to which each person belongs.  Weather of the Protestant Denomination, or Read and Write," can "Read and Write," can "Read and Write," can "Read only, or "Cannot Read." only, or "Cannot Read."  Weather of the Particular Church, Denomination, or Body, to which they belong.]	No Persone absent on the night of Sunday, March Stat. to be entered here: EXCEPT those twice numerated elsewhere; the be entered here: EXCEPT those twice numerated elsewhere; the be entered here: EXCEPT those twice numerated elsewhere; the be entered here: EXCEPT those twice numerated elsewhere; the be entered here: EXCEPT those twice numerated elsewhere; the be entered here: EXCEPT those twice numerated elsewhere; the numerated elsewhere; the state of the Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  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TANKELEDO, the distinct of the first of April 15th.  State bere the particular Religion, or Religious Denomination, or Relatives, then those of the Particular Church, like Particular Church, like Particular Church, and other Relatives, then those of the Particular Church, and other Relatives, then those of the Particular Church, and other Relatives, then those of the Particular Church, and other Relatives, then those of the Particular Church, and other Relatives, then those of the Particular Church, and other Relatives, then those of the Particular Church, and other Relatives, then those of the Particular Church, and other Relatives, then those of the Particular Church, and other Relatives, and the Particular Church, and other Relatives, and the Particular Church, and the Particular Church, and the Particular Church, and other Relatives, and the Particular Church, and other Relatives, and the Particular Church, and the Particular Church, and other Relatives, and the Particular Church, and the Part	No Person ABRIENT on the right of Sunday, March 31st, to be entered here: EXCEPT those two entered cleavehers whose to the Author of Wish, and who was person and a word of the Tax VILLING, of Author of Helicitors, the Name of the Had of Emily, Tribest and Denomination, to which each person belongs. 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State bent the sight of the second street in the sight of the second street in th

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

why o Julian for (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Elizabeth Malestullu (Signature of Head of Family).