IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.) FORM A. No. on Form B. 0/ EMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night

	NAME and SURNAME. Persons absent on the night of Sunday, March 31st, to entered here: Except those (not enumerated elsewhere) who may be out at Wome or The		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	4.00
Number.	that Night, and who B Ari Subject to the above instru- the Family should be wri- his Wife, Children, and o Visitors, Board Christian Name.	Ction, the Name of the Head of then Relatives; then those of ther Relatives; then those of lers, Servants, &c. Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	under	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	If Deaf and Doumb only Blind; Imbecile or Id or Lunation Write the respectation of the afflicted person
1	Cherty	Shark	Head	Church of Sula Church of Sula	J Both	55		*	Drope	Ingle	Cavan	Spalit.	
2	China	There	Mother	Church of Julia	1 Both	50		W	Drepu	Shale	Cavan/	grade 2	
3	Cmma S	Archibala	Sules	Church of hall	Both	40		7	Огори	manie	Cavan	Englist	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Bhuily Stuart

(Signature of Head of Family).

(Signature of Enumerator.)