OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. Y

BERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this H

Cho.	one ABSENT on the cred here: EXCEPT tho may be out at Wor that Night, and who	e night of Sunday, March 31st, to those (not enumerated elsewhere; ks or Travelling, &c., during RETURN HOME ON MONDAT, PRIL 1st.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
Numb		PRIL 1st. ruction, the Name of the Head of ritten first; then the names of other Relatives; then those of rders, Servants, &c. Surname.		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dur Dumb only; Blind; Imbecile or Idic or Lunatic. Write the respect infirmities opposite the afflicted person.
1 2	Benard	Mithiernan mithonald	Headfield	Matholie	Read & White	34		m	Ship chaistant	not having	le Caven	this column.	afflicted person.
3	Prone	Sodan	Servant	Catholic	Read & Write Read & Write Read & Write	54		m H	Ship etacatant	not married at harried	6. Caran		
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foregoing Return is correct, according to the best of my knowledge and belief.

V Julin an (Signature of Inumerator.)

I believe the foregoing to be a true Return.