CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | NAME and SURNAME. | RELATION to Head of Family. | | EDUCATION. | AG | E. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; |
|---------|--|------------------------------------|---|--|------------------------------------|---|---|--|--|--|--|---------------------------------|
| Number. | No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Woiks or Trayelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | State whether "Head of Family," | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | Months for Infants under one Year. | Write "M" for Males and "F" for Females | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.] | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words" IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Blind; |
| 1 | Thomas Owens | Hard of | I Church of Ireland | Bead - write | 34 | | m | Bank Porter | married | · Caren | English | |
| 2 | Egily areable Owens | Wife | Church of Grelans | Bead and writ | 34 | | * | | Inerried | Caran | English- | |
| 3 | Thomas Will Owens | Jon | Church of Selan | Bed and wate | 18 | | In | Scholar | not horse | (heath | English | |
| 4 | mand Elaga Owens | Doughle | Church of Jeles | Bead and write | 9 | | H | Leholar | not having | Cavan | English. | |
| 5 | may areable Owens | Parighto | Church of Trole | Bead and write | 1 | | F | acholar | let Janie | 6 waw | Fonylish | |
| 6 | Florence In Ouras | Penghte | Thurch of Reland | Read and write | 5 | | F | Scholar | bot harris | Cavan | English | |
| 7 | Ethel Owens | Paughte | Church of Irden | Cannot Best. | 2 | | F | | Art Instilled | Cavar | English | |
| 8 | mary anne Kilrsiney | aunt | Church of Instance | Keasswrite | 50 | | H. | | hot marie | · Cavan | English | |
| 9 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | |
| 11 | | | | - 4 | | _ | | | | | | |
| 12 | | | | | | | | | | Control of the Contro | | |
| 13 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John Sullivan Const 18ig

Signature of Enumerator.)

I believe the foregoing to be a true Return.

Thomas Owens

(Signature of Head of Family).