CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

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			M	

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this E No. on Form B.

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Works or Thavelling, de., during that Night, and who return Home on Monday, APRIL 1st.		RELATION to Head of Family.		EDUCATION.	AGE.		SEX.	slept or abode in this F	MARRIAGE.	WHERE BORN.		
Number	Subject to the above instruct the Family should be writt his Wife, Children, and oth Visitors, Boarde Christian Name.	ion, the Name of the Head of en first; then the names of er Relatives; then those of rs, Servants, &c. Surname.	or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.			If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb only; Blind; Imbecile or Idio or Lunatic. Write the respectifinhmities opposite name of the afflicted person.
2	Kase	Brady Reilly	Hodger lodger	R. C. Catholie	Read owners	56		 文.	Domestic Lervans	widow	Cavan -	entry should be made in this column.	name of the afflicted person
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).