CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

ORN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in No. on Form B.

SERVICE SERVICE					,	ATMID	o. occ.	. who	Slent or chode in Ali-				
		NAME and SURNAME. No Persons ABSENT on the night of Sunday, March Slet, to be entered here: EXCEPT those and entered all the best to be entered by the surface of the surf	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AG	E.	SEX.	slept or abode in this E	ACCOMPANY AND ADDRESS.	NOT THE RESIDENCE OF THE PARTY	AY, the 31st of 1	MARCH, 1901
1	nber.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.	State whether	State here the particular Religion, or Religious Denomination,		1			RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
1	Non	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic.
1		Christian Name. Surname.		they belong.]			Year.	Females.	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in	Write the respective infirmities opposite to name of the afflicted person.
1	1	Janualonat Smylls	Headopin	& Roman Catholic	Read and Wi	38		81	Print Compositor	81.	10 6	sau column.	afflicted person.
1	2	Illary might	Wife	Homan Cetholic	Read and his	136		71	Comparisons .	Married	D. Corace		
	3 1	For I C 14	Daughto	Homan Catholi	Head and White	12		70	Scholar	not Marrie	Co Caran	1	
	4	Oligabeth might	Laughter	Jonan Catholis	Read White	10		7.	Scholar	hat Merrie	100	Trishand Eng	liel,
	1	Ames Claysius Smiths	dru.	Homan Catholis	React & Mrite	7	-	111	Scholar	1 Aller	Co Caran		
	, 5	Methew Smatts	Daughte	Homan Cothyic	Read my	5		7	Scholar &	talkerin	Co Cavan		
,	1	Michael Smoths	o me	Norman Cother	Gannet Read	2	_ 5	11.	7	of Marrice	Co Cavan	44	
		8.1.	Sou	Course Catholic	Gannet Bead	1	_/	11.	1	of Marries	Co. Cowas		
10		Bridget Gathrey	marker	Roman tetholic	Read Turilie .	39		7	-W · L	~	be boran		
11		3 011 9	- server	non an batholis	end awrite 5	0		7			lo Calway		
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13							_						
14	_					1	-	-		,	Day 1		
15							-	-					
		I hereby certify, as required	by the Act 6	3 Vic can 6 a c (1)	ha al				No. of the second second				

foregoing Return is correct, according to the best of my knowledge and belief.

not Sullaran Grash (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).