(Two Examples of the mode of filling up this Table are given on the other side.)

CENSUS OF IRELAND, 1901.

FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

		SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	BE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi Dumb only;
Number.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those tnot enumerated clienthere; who may be out at Work or Tanyelling, &c., during that Night, and who return House on Monday, Arkill 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read,"	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words" IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiol or Lunatic. Write the respecti infirmities opposite name of the afflicted person.
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	I hereby certify, as	s required by the Act 6	3 Vic., cap. 6, s. 6 (1),	that the
foregoing	Return is correct,	according to the best o	f my knowledge and be	elief.
-		3 901	m Ottala -	(Signature of Enumerate

I believe the foregoing to be a true Return.

(Signature of Head of Family).