A MANUTE AND AND THE PARTY OF T

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	or Wife, "Son," Daughter, or other relative; "Visitor," Boarder."	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	State here whether he or she can "Eead and Write," can "Read "only, or "Cannot Read."	Years on last Birth- day.	under	"F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widow." "Widow." or "Not Married."	If in Ireland, state in what County or City; if elso where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the	Dumb only; Bline; lmbecile or idiot or Lunatie.
		andy belong,	6 10			244			00	this column.	name of the afflicted person.
Witch surnan	Famuly	roman Natholie	Cannot read	30		m	agricultural Labourer	married	Go bavan	-	-
Margarel Kiernan	Wife	~ 20 m	Cannot Read	50		F		married	20		~
Mary ruthan	Daughte	- 20 -	Read only	24		7	Gook Domestie Serv	not Married	1 20	4	7
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					-	-					
	No Persons absent on the night of Sunday, March 21st, to be entered here: Except those (not enumerated elsewhere) who may be out at Wens or Travelling, &c., during that Night, and who herean Home on Monday, Aran lat. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Chridren, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absence on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or Travelling, &c., during that Night, and who harden Home on Monnay. Subject to the above instruction, the Name of the Head of Family. Subject to the above instruction, the Name of the Head of Family. The Wife, "Son, wife, "Son, and other Reintives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be not at Wenx or Travellra, &c., during that Night, and who harden Hoxn on Monday. Subject to the above instruction, the Name of the Head of the Family, should be written first: then the names of Daughter, or Other relative; "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those inco enumerated elsewhere; who may be out at Wons or Thavellure, do, during that Night, and who nervan Home on Monday, Apail lat. State whether "Head of Family, or "Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, are requested not to describe themselves by the vague term "Read and Write," can "Read and Write," can "Read and Write," and where the particular Religion, or Religious Denomination, are requested not to describe themselves by the vague term "Read only, or "Cannot Read." The Wife, Christian Name. Surname.	No Persons absent on the might of Sunday, March 21st, to be entered here: Except those (not enumerated elsewhere) who may be out at Wens or Travelling, do, during that Night, and who heritan Home on Monday. Subject to the above instruction, the Name of the Head of Ramily or "Wife, "Son," Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to distribute the same of the relative; "Wistors, Boarders, Servants, do." Christian Name. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. The protectant of the same of the relative; "Servants, do." Years on last themselves by the vague term "Frotestant," but to enter the name of the Particular Religion, or Religious Denomination, to the particular Religion, or Relig	No Persons absent on the might of Sunday, March 21st, to be entered here: Except those inside enumerated elsewhere; who may be out at Wens or Thayselling, do, during that Night, and who nerteen Home on Monday. State here the particular Religion, or Religious Denomination, or Religious Denomination, to which each person belongs. We wife, "Son, the Name of the Head of Ramily, or "Wife, "Son, to which each person belongs. Members of Protestant Denomination are requested not to describe themselves by the vague term "Read and Write," can "Read only, or "Cannot Read." Worker, "Son, the Name of the names of the relative; "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant, de. Christian Name. Surname.	No Persons absent on the might of Sunday, March 21st, to be entered here: EXCEPT those fined enumerated elsewhere; whe may be out at Weak of Taxvelling, de, during that Night, and who nerven hown on Monday, Apart. 1st. State here the particular Religion, or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of Family, or Wife, "Son, the Smily should be written first; then the names of Daughter," or other relative, "Daughter," or "Cannot Read and Write," can "Read and Write," can "Read only, or "Cannot Read." Wife, "Sorvant," de. Christian Name. Surname. Head of Family. State here the particular Religion, or Write, or "Wife, "Son, Members of Protestant Denomination, to describe themselves by the vague term "Read and Write," can "Read only, or "Cannot Read." "Hoarder," "Servant," de. Christian Name. Surname. Head of Family. State here the particular Religion, or Bedigious Denomination, to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Head of Family. State here the particular Religion, or Bedigious Denomination, or Bedigious Denomination, or "Cannot Read." Write on "Read and Write," can "Read and Write," can "Read only," or "Cannot Read." "Formales. Formales.	Mo Persons absent on the might of Sunday, March 21st, to be endered here: Execute those (not enumerated elsewhere) who may be out at Wome or Monday. Apart last. State whether "Head of Family." State here the particular Religion, or Religious Denomination, or Which each person belongs. Subject to the above instruction, the Name of the Head of Sunday, March 21st. State here the particular Religion, or Religious Denomination, or Which each person belongs. Members of Protestant Denomination, or Wistor, and other Relatives; then those or other requested the store, and other Relatives; then those of Wistors, Boarders, Servants, do. Write or other Employment of each person. Children or young persons attending a name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, or Wistor, "Son, "Wistor, "Wistor, "Wistor, "Boarder," "Boarde	Mo Persons absent on the night of Sanday, March 21st, to be entered here: Eacher those (not enumerated elsewhere) who may be out at Wome or Travelling, and undo nervent Holes on Monday. Aran 1st. State whether "Head of Family, to which each person belongs, or Beligious Denomination, to which each person belongs, in the Family should be written first: then the names of his Wife, "Son, but to enter the name of the Particular Church, but to enter the name of the Particular Church, and other Residues; then those of the Particular Church, but to enter the name of the Particular Church, and other Residues, then those of the Particular Church, but to enter the name of the Particular Church, and other Residues, then those of the Particular Church, but to enter the name of the Particular Church, and other Residues, then those of the Particular Church, but to enter the name of the Particular Church, and other Residues, then those of the Particular Church, but to enter the name of the Particular Church, and other Residues, then those of the Particular Church, but to enter the name of the Particular Church, and other Residues, then those of the Particular Church, but to enter the name of the Particular Church, and other Residues, then those of the Particular Church, but to enter the name of the Particular Church, and other Residues, and other Residues, then those of the Particular Church, but to enter the name of the Particular Church, and other Residues, and other Residues, and other Residues, and other Residues, and the Particular Church, and other Residues, and the Particular Church, and other Residues, and the Particular Church, and the Residues, and the Particular Church, and the Residues, and the Particular Church, and the Particular Church, and the Particular Church, and the Residues, and the Particular Church, and the Particula	No Persons absent on the might of Sunday, March 31st, to be extered here: Except those (not enumeroted elsewhere) who may be out at Wous or Thavellars, do, during that Night, and who increase Home on Monday. Apail, 1st State here the particular Religion, or Beligious Denomination, to which each person belongs. No March 31st, to the above instruction, the Name of the Head of Family, or Wife, "Son," or other Employment of each person belongs. Members of Protestant Denomination, are requested not to describe themselves by the vague term "Read only, or "Cannot Bead." Christian Name. Surpame. RELIGIOUS PROFESSION. EDUCATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. MARRIAGE. WHERE BORN. Whether "Months for On the Employment of each person belongs. Or other Employment of each person. Children or young persons are requested only to describe themselves by the vague term "Read only, or "Cannot Bead." "No Married." "Widowr,"	Head of Family. State whether when may be only at Western those foundary than Name. State whether when the name of the scane interaction, the Name of the Head of Family. State whether "Head of Family. State here the particular Religion, or Religious Denomination, or Read of Family. State here the particular Rank, Profession, Trade, or other Employment of each person Children or young persons attending a Schoolar or receiving regular instruction at Read and Write, "Servant, Read of Family, or "Cannot Read." Write the word "Insus" the Schoolar or Children or young persons attending a Schoolar or receiving regular instruction at Name. Willower, "Willower," ages. In other cases no entire the name of the Particular Church, Denomination, or Body, to which the other side.) Attack Activities the Read of Family, the whether the or the Particular Rank, Profession, Trade, or other Employment of each person belongs. Member 1 in Ireland, state in what Children or young persons attending a Schoolar. "Willower," "W

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and bellef.

James M Lenger bon (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).

Vitues James m Leonard bon

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