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## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, fee, during that Night, and sehe strunk House on MONDAY, AFRIL 184.  Subject to the above instruction, the Name of the Head of the Family should be written first them they be then the	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
	" Head of Family," or " Wife," " Son."	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	b-ate here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on last I Birth-	Months for Infants	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person or Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only;
his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.					one Year.	and "F" for Females.					Write the respecti infirmities opposite in name of the afflicted person.
Francis Beatty	Acadop	ily Moman Fatholi	Read + Writ	-6-	1	m	agrafelly of habourer	Marrie	Co Cavay	4	-
Braget Beatly	Wife	Roman Catholic	Head & Vrit	-6:	<u>-</u>	7	House Huper	Married	Lo Pavad		-
Villain Beathe	Sou	Goman Catholic	Mead & Write	33	3	m	Farm Cabourer	Not marin	d Co Cavan	<u></u>	-
Ama M Ill Garry	Daugh	Momas Catholic	Mead & Write	28		7	Seaustress	Married	Co Cavan		<u></u>
Mary to M Garry	Viselor	Homan Catholis	Gead & Write	-4	-	4	Scholar	i)	leo Caran	<u></u>	
Sarau B Marry	Visitor	Goman Callolie	Cannot read	3	-		Scholar	_,	loo lo ava		
Liances & Magary	Visitor	Jonan Catholic	banust Kear	1		M.			Co Carre	<u></u>	-
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	No Persona ABSENT on the night of Sundary, March 31st, to annamed here: EXCEPT those (ned enumerated elsewhere) who may be out at Wome or Tanytallino, the, during that Night, and who retrained on MONDAY, APRIL 18th.  Subject to the above instruction, the Name of the Head of the Pamily should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do.  Christian Name.  Surname.  Laule Beatly  Brafel Beatly  Sileace Beatly  Mary & Megarry  Mary & Megarry  Asau B Megarry  Asau B Megarry	No Furnous absent on the night of Sunday, March Slet, to anterned here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Taxyrathise, for, during that Night, and who scretces House on Mondax,  APRIL 184.  Subject to the above instruction, the Name of the Head of she Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Lance Bealty Hear of put Servants, &c.  Christian Name.  Surname.  Lance Bealty Hear of put Servants, &c.  Wife Sorvents, &c.  When a March Bealty Hear of put Servants, &c.  When a March Bealty Hear of put Servants, &c.  Mary fo March Bealty Hear of put Servants, &c.  Mary fo March Hearty Visitor, and white the short of the Sealth	No Persona ADMENT on the night of Sunday, March Ilst. to antered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonks or That Wight, and who extrust Home on Mondat, APRIL 188.  State whether "Head of Family, or Religious Denomination, or Wife," "Son. "Doughter," or other relatives or wife, Children, and other Relatives: then those of Wisitor, Boarden, Servants, to.  Christian Name. Surname.  Surname.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs. "Wife," "Son. "Doughter," or other relatives or other relatives. "Visitor," "Trotestant Denomination, and other Relatives: then those of Wisitor," "Boarder," Boarder, Boarder, Servants, to.  Christian Name. Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs. "Wife," "Son. "Other relatives or other relatives." "Protestant Denomination, and the Head of Family, "Son. "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs. "Wife," "Son. "Wife," "Protestant Denomination, or Body, to which they belong.]  Head of Family.  State whether "Bead of Family." "Son. "The Particular Religion, or Religious Denomination, to which themselves by the vague term of other relatives." "Protestant Denomination, or Body, to which themselves by the vague term of the Particular Religion, or Religious Denomination, or the relative to other relatives." "Protestant Denomination, or Body, to which themselves by the vague term of the Particular Religion, or Religious Denomination, or Religious Denomination, or Son. "Protestant Denomination, or Body, to which themselves by the vague term of the Particular Religion." "Protestant Denomination of the Particular Religion." "Protestant Denomination of the Particular Religion." "Protestant Denomination of the Particular Religion."	Head of Family.  Bead of Family.  Bate whether EXCEPT those not enumerated elsewhere, when way be out at Women or Tharrelland, de, daring that Night, and who extruss House on Monnar, APRIL 184.  State whether Head of Family, bow which each person belongs, to which each person belongs, the wagne term "Boarder,"	Head of Family RELIGIOUS PROFESSION.  Head of Family Religious Profession.  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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

James in hemarabornsignature of Enumerator.)

I believe the foregoing to be a true Return.

Francis Beatty, 184

\_\_(Signature of Head of Family).