CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

METURN of the MEMBERS of this FAMILY and their Transcent	- OLUM A.	No on Bon 2
BOARD and their Visitors, BOARD	ERS, SERVANTS, &c., who slent or shade in this w	No. on Form B.
NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be cultured here: VISITORS, BOARD RELATION to Head of Family. RELIGIOUS PROFESSION. EDU	, and stept of about in this House of	n the night of SUNDAY, the 31st of MARCH 1001
No Persons ABSENT on the night of Sunday, March 31st, to be cutered here: EXCEPT those (not commerciated classubers)	CATION. AGE. SEX. RANK, PROFESSION, OR MARRI	

	NAME and SURNAME. No Persons absent on the night of Sunday, March Sist, the entered here: Excurre those inst enumerated elsewhere who may be out at Work or The revenerated elsewhere	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	Τ.		Ī	slept or abode in this I	· ·	e night of SUND	AY, the 31st of I	MARCH, 1901
bor.	who may be out at Work or Travelling, &c., during that Night, and who return Home on Mondar, APRIL 1st.		State here the particular Religion, or Religious Denomination,		1	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	WD
Num	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No. 22 N. Automatical	or Religious Denomination, to which each person belongs, [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column was a scholars.	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if elso- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	If Deaf and Dur Dumb only; Blind; Imbecile or Idio or Lunatic.
1	Kate Brote	Heado	church of Freda		-01		34	Before filling this column you are requested to read the Instructions on the other side.		and country.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
2	Abachen Brate	Son	H				1	Farmer.	Widow	Clavan	-	
3	Homas Brate	som	Do	readpute			m	Jamers son	notimad	to favan		_
4	Maggue Bratt	daugh	0	We write			m	Harmers son	not ma	10 Favan		
5	Esther Prett	dansh	Ø -	read write	21	_	H	70 11 1 1	ntma	to Eavan		
8 6	Andrew Pratt			red write	17		×,	H Saughter	notmas	El Pavan		
7 3	1/ x 1 Pa At	Son		read write	15		m	late of	1	fo favan		
	Vanda di att	daugh		read write	13		4	Sal las	not mary	00	_	-
1	mue & vran	daugh	20	readwrite	//		4	Scholar	+	8 Pavan	-	_
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					-	-	-	*				AT 1 145

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).

Lynch Const _(Signature of Enumerator.)