CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

F	0	R	M	A.
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	No Persons ABSENT on the minted Sunday M.	State whether	State here the particular Religion, or Religious Denomination.	EDUCATION.	1 1			slept or abode in this l		TO HIGHE OF BUNI	AI, the 31st of 1	MARCH, 1901.
Sub the	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT these (not enumerated elsewhere, who may be out at Work or Thevelling, &c., during that Night, and who astrony Home on Mondat, APRIL 1st.				AGE.		SEX.	RANK, PROFESSION, OR CCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.			b. ate here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	Months for Infants under one	Write "M" for Males and "F" for Females.	Children or young persons attending a School, or receiving regular instruction as home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other cide.	or "Not Married."		who can speak both langu-	Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the
	Christian Name. Surname.					Year.	Females					
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	I hereby certify, as required by	by the Act C	9 Via and C. Addition									