Total. Berned T. Harnel Dudies Cast Dece

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumi
Number.	mered here: EXCEPT those (not enumerated elsewhere) he may be out at Works or Travelling, de., during that Night, and who exturn Home on Mondat, Armi, let. State whether "Head of Family, or "Wife," "Son," or Family should be written first; then the names of a Wife, Chibitren, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surmana.	State here the particular Religion, or Religious Denomination, to which each person belongs.	State here whether he or she can "Read and Write," can "Itead" only, or "Cannot Read."	Years on last Birth- day.	Months for infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether If in Ireland state in whe	Write the word "IRISH" in this column opposite the	Dumb only;		
1	Mychael Me Manus	Head of	Roman Catholie	Cannol Read	33		m	Agricultural Labourer	Married	lo bavan		0
2	John MManus	Wife	~ Do -	Read + Write	29		F	14 Hem	Married	20		0
3	John M. Manus	Son	- 20 -	Egunot Read	4		m	Scholar.	not Marrie	20	~	~
4	Mechael Manus	Son	-200 -	Cannot Read	2		m		not Married	20	_ ~	9
5												
8												
7										# 4		
3	-											
•												
						-						
3						-	-					
					-							
1												

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

ames When and Soursignature of Enumerator.)

I believe the foregoing to be a true Return.

Witness Tanes Whomand Gon