Appropried D. Harret Dudler Last Dece

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

-	-	-		_
-	u	1	M	A.

No. on Form B.

	BIUMN of the MEMBERS of the	s FAMILY	and their VISITORS,	BOARDERS, SER	VANTS, &c	., who	slept or abode in this E	louse on the	e night of SUND.	AY, the 31st of M	ARCH, 1901.
	NAME and SURNAME.	RELATION to		EDUCATION.	IGE.	SEX.	RANK, PROFESSION, OR			1	
N	o Persons aparest on the night of Sunday, March 31st, to	Head of Family.	ALLIGIOUS TROPESSION.	about ion.	AUB.	SEA.	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
Sumber.	who may be out at Work or Traversities elsewhere; that Night, and who return Home on Monday, Arkil 1st. Subject to the above instruction, the Name of the Head of	State whether "Head of Family," or "Wife," "Son," "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe	b. ate here whether he or she	Years for	"M" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at	Whether "Married."	If in Ireland, state in what		Blind; Imbecile or Idiot; or Lunatic.
	the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of	other relative; "Visitor,"	"Protestant," but to enter the	"Read" only, or "Cannot Read."	Birth- under		home, should be returned as Scholars.	"Widower," "Widow,"	County or City; if else- where, state the name of the Country.	words "IRISH & ENGLISH" opposite the names of those	Write the respective

Number.		DEFORM HOME ON MONDAY, PRILL 1st. Tection, the Name of the Head or ritten first; then the names of other Relatives; then those of riers, Servants, &c.	State whether "Head of Farnily," or "Wife," Son, "Daughter," or other relative; "Visitor," "Boarder," "Servant," 40.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	b. ate here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRIBH" in this column opposite the name of each person who speaks IRISH orly, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Bling: Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the affilted person.
1	James	Homan	Hear of Family	Roman Catholi		54		m	Herd + Farmer	Married	bo bavan	_	-
2	Cathery	Hoonen	Wife		Read + Write			F			Cobavan		-
3	Patrick	Hoonan	Son	- Do -	Read + Write	16		m			to bavan	J	_
1	Mary 7	Hoonan.	Daughte	~ Do 5	Read + Write	14		F	Scholar	wt Marrie	- 20 -		-
5	Robert	Hoonan	Son	-20-	Read + Write	12		m	Scholar	not Marrie	0-20-)
6	Mary	Bannon	bothern Low	-20-	Read only	73		7	Farmers Widow	not Marie	-Do-		
7	0												
8													
9	-		2										
10									1				
11													
12													
13													
14													
15													1 2 2

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

anes Whenasobon (Signature of Enumerator.)

I believe the foregoing to be a true Return.

James forman

(Signature of Head of Family).

Witness James W Leonard bon