Manager of the order of their angularies of their angularies

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons assent on the night of Sunday, March 31st, to be entered here: NEWEY those tool commenced also here.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
Number.	No Persons assent on the night of Sunday, March Sist, to be entered here: EXERPT those (not enumerated elsewhere, who may be out at Woma or Thavelling, ite, during that Night, and who instrum Home on Mondat. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Belatives; then those of Visitors, Boarders, Servanta, do.		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term	State here whether he or she can "Read and Write," can "Read" only.	Years on last	Months for Infants under	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schokars.	Whether "Married." "Widower."	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
	Visitors, Boarders, Servante, 4o. Christian Name. Surname.	"Visitor," "Boarder," "Servant," &c.	themselves by the vague term "Protestant," but to eater the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read" only, or "Cannot Read."	day.	one	and "F" for Females.		or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in the name of the afflicted person.
1	Margaret Berry	dead fain	Roman & alhol	Ready Write	50		24.	Farmer	Widow	Co & avan		
2	Thopas Berry	Son	Moman Cotholic	Reado Nrihe	23		M.	Larmer's Lon	0			
3	Mary Berry	Daugh	noman & atholic	Read & Write	23		H.	James & Doughte	Molhamie	6. Cavan		
4 5	Michaely Berry	don	A man bathold	b was Read	20		M.	Harmer's lon	to harned	E. Cavan		
6	the lands	Jaughler	Roman & etholis	Read & Write			M.		not Married	To Cavas		
7	4		A oman & Molie				4	Janus's Daughter		6, Cavan		
8	11							The state of the s	41 maria	Vi, com		
,												
)						-						
2						-	-					
3												
5												

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

James M. Leonar Montignature of Enumerator.)

I believe the foregoing to be a true Return.

Margared Berry

(Signature of Head of Family).