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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| NAME and SURNAME. No Persons ansent on the night of Sanday, March ilst, to be est red here: Except those ined commerciated checkers; who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, Arms, 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Unildren, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | | State whether "Head of Family," or "Wife," "Son," "Danghter," or other relative, | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR | MARRIAGE. | WHERE BORN, | IRISH LANGUAGE. | If Deaf and Dumb: |
|---|--|---|---|--|--|--|--|--|--|--|--|--|
| | | | | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on inst Birth- day. | infants under one | Write "M" for Males and "F" for Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | "Widower," | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks lines only, and the words "Hash & English" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column. | Dumb only; Blind; imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person. |
| Margaret | Moughlin | Head | Prish Church | Bead Herite | 66 | | 新 | deamstress | Widow | Co. Cavan | | |
| John | M. Loughlin | Son | do. | Read Flite | 48 | | M | Butter Domestie | | | _ | |
| Charles | M. Loughlin | Son | do. | Read of write | 22 | | M | Section | Not married | bo. baran | | |
| Eliza | Mª Loughlin | Daughter | 6. | Read & Write | 23 | | # | assistant do. | Not married | Dublin City | | |
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| | No Persona ADSENT on the beent red here: EXCEPT is who may be out at Woom that Night, and who is his Wile, English to the above instructes Parnily should be within Wile, Children, and Visitors, Boar Christian Name. **Death of the Above the Above the Wile, Children, and Wile, Children, and Wile, Children, and Willows, Boar Christian Name. **Death of the Above the Above the Wile, Children, and Christian Name. **Death of the Above t | No Persons ABSENT on the night of Sunday, March 31st, to be ent red here: EXCEPT those incid commented clovehere; who may be out at Work of TRATELLING, it., during that Night, and who rETURN HOME ON MONDAY, APPELL 185. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boardors, Servants, de. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. | No Persons absent on the night of Sunday, March Met. bleed of Family. Bleed red here: except those ined commercial chrechers who may be out at Work or Travelling, it., during that Night, and who nexture Home on Monday, Armil. Ist. Subject to the above instruction, the Name of the Head of the Pamily should be written first, then the names of the Pamily. "Son," Daughter, or the Pamily should be written first, then the names of the Wistors, Boarders, Servants, de. Christian Name. Surname. Surname. Margaret Marghlin Head March | No Persons ABSENT on the night of Sunday, March Met, to be ent red here: EXCEPT those find cumerated eleveners the may be out at Work of Travillatina, de., durring that Night, and who return Home or Monday. Subject to the above instruction, the Name of the Head of Family should be written first; then the names of the Family should be written first; then the names of the Wile, Christens, Boarders, Servants, de. Christian Name. Surname. Hend of Family. State whether "Head of Family." or Religious Denomination, or Religious Denomination, or Religious Denomination, or Bedgious Denomination, or Bodgious Denom | No Premona ADMENT on the night of Samilay, March Met. to be ent red here: EXERTY those and commercated elevelness who may be out at Word or ThaveLists, de., during that Night, and who extruss House on Monday, Aren Med. State whether Head of Family, a which each person belongs, or Nile, "Son, which it was not to be above instruction, the Name of the Head of Family, a which each person belongs, or "Willow, Children, and other kelations than those of Visitors, Boarders, Servanis, do." Christian Name. Surname. Surname. State whether Head of Family, to which each person belongs, or "Willow," "Son, "Willow, "Willow, Children, and other kelations than those of the Along the Willow, Children, and other Relations than those of the Protestant," but to enter the name of the Peritolial Church, Denomination, or Body, to which they belong.) Christian Name. Surname. Manday Langella Samily State here the particular Religion, or Religions Denomination, and the State here whether he or she can "Read and Write," can make the Protestant, but to enter the name of the Peritolial Church, Denomination, or Body, to which they belong.) Manday Langella Samila Samil | No Persons AMEST on the night of Sunday, March Met, to be out red here: EXCEPT those tool counterated circehere; who may be out at Work or Travelland, der. Murring the Nayle, and who acrees Boar on Michael Phands of the Family, and other Relatives; then the names of the Family, who will be continued in the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily, or "Cannot Read." This Wile, Christian Name. State here the particular Religion, or Religions, and other Relatives; then the names of the Pamily, or "Cannot Read." "Near on has the written first; the written first; the written first; the written first the written first; then the name of the Pamily, or "Cannot Read." "Servant," de. Christian Name. State here the particular Religion, or Religions, or Religions, and other Relatives; "Visitor, "Bands, and the written and "Raed and Write," can "Read and "Raed and Write," can "Raed and Write, "Raed on "Raed and Write," can "Raed and Write, "Raed on "Raed and "R | No Persons ANNEXT on the might of Samilay, March Met, to be est real here: EXCEVE those find canamerated eleveleners when may be only be only the out of Women of The Million, de., thereing that Night, and the Million ox Michael, and the Million ox Michael, and the Name of the Head of Family. State whether the particular Religion, or Both Million ox Michael, de., thereing the Aprilion of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first, then the names of the Family of the Wiley, California, Servana, "de." Christian Name. Surname. Surna | Head of Family. Be Persons absent on the might of Swinder, March 21st, to be est real here: Excurpt those road enumerated chosehorises who may be and at Visual Co. d., during the triplet, of an at Visual Co. d., during the triplet, of an at Visual Co. d., during the triplet, of an at Visual Co. d., during the triplet, of an at Visual Co. d., during the triplet, of the Head of March 21st, and at Visual Co. d., during the Visual Co. d., during the triplet, of the Head of Emily, and at Visual Co. d., during the Visual Co. d., during t | Be Persona Assessor on the right of Samilay, March Met. to sale may be out at Wom or TRATELISM, de, during that Night, and other the Mount of The Person belongs. The which such person be | The Personal Assert on the might of Samiley, March 12ct, to when may be end at Wrays or TRATELLIANS, etc., during Bast Night, and who servers may be end at Wrays or TRATELLIANS, etc., during Bast Night, and who servers the thorse on Months of the Head of the American Same of the American Same of the Head of the American Same of the American Sa | Beard of Bearing States and the right of Garding Merch 186. In the season of the register of Garding Merch 186. In the season of the Read of Parties and Write. State brew which are the season of the Read of Parties of the short in the season of the Read of Parties of the Short in the State of Trodestant Decomposition of the Read of Parties of th | Head of Family Basel red offer, courting the stage of the filter continues the stage of the filter continues to the stage |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

James M. Leonard borsignature of Enumerator.)

I believe the foregoing to be a true Return.

Margaret-Mc Loughlin

(Signature of Head of Family).