## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUN

	NAME and SURNAME.  No Persons assert on the night of Sunday, March 11st, the best red here: EXCEPT those inst enumerated elsewhere		RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
Name and Address of the Owner, where	that Night, and who nervous Home on Monday, APRIL 184.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative, "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Rend and Write," can "Rend" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	"M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and I Dumb on Blind; smbecile or I Lunat Write the respinishment of the afficted person and the afficted person bear afficied of the afficted person of the afficted person of the afficiency person of the afficienc
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	Mand KM Gilliland						7	1-10		bo bavan		
	Lucy to A Gilliland	Daughter	Church of Treland	Read and Write	12	-	7	1-10		be barran		
	Grace H. F. Gilliland	11	00 0 -1 0	,	1	-	7	1-10		Colavan		
	Hexander RS Gilliland	,	Church of Ireland			-	m	Scholar	not married	Colavan		
g	Charles H Gilliland	9	Church of Ireland	0	6	-	m	Scholar	not Married	Cobaran		
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by certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

ames W Legnard boursignature of Enumerator.)

I believe the foregoing to be a true Return.

James Gilliland. (Signature of Head of Family).