## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	Ā	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Du
Number.	No Persons ansert on the night of Sunday, March Het, to be suitered here: Exempt those (not enumerated eisenhere) this maybe out at Wong or Thavellen, de., during that Night, and who asture House on Monday.  Areal let.  Subject to the above instruction, the Name of the Hoad of the Family should be written first: then the names of the Wile, Children, and other Reintives; then those of Visitors, Boarders, Ser. ants, &c.  Christian Name. Surname.	State whether Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schokurs.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if eise- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & Exellish" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Dumb only Blind; Imbecile or ld or Lunation
	Robert morton		dy Trish Church	h Read and write	40		m	Herd	maried	24magh	English	
3	martha morton	-//	Frish Church	read & write	39		F			Co. Armagh	Longlish	
	James moston			read & write	15		m	Scholar	notmarried	60. Cavan	English.	
	Letitia morton	Daughte	Trish Church	read & write	13		F	Scholar	notmarice	Co. Cavan	English	
- 1	Robert & morton	Son	Jush Church	read & write	10		m	Scholar	not married	Co. Cavan	English	
	William morton		Irish Church	readonly	8		m	Scholar	not marrie	Go. b wan	English	
	Annie morton			readonly	6		F	Scholar	rot married	Co. Cavan	English	
	Francis morton	Son	Frish Church		3		m		not married	Co. Cavan	English	
-												
Total Control						-						
Time.					-							
-						-						
1							-					
-							_					

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief;

I believe the foregoing to be a true Return.

Robert Morton (Signature of Head of Family).