CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 4

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

	NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Wons or Thavelling, de., during that Night, and who ESTURN HOME ON MONDAY, APRIL 1st.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
	Subject to the above that the Family should be his Wife, Children, an Visitors, Bo Christian Name.	abject to the above instruction, the Name of the Head of the Family should be written first; then the names of us Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Dumb only Blind; Imbecile or Id or Lunation  Write the respection in the composition of the afflicted person
	John	Chapters	Here star	Established Church	redxiste	50	-	M.	Furmer	nurried	lo baran	_	
	alya	Shirters	wife	Statiste Chris	read & white	44	-	1	Farmer's hiple.	harried	lo Caran		
9	Bali Ma	lefutos-	1. At	Extended thered	Mady mite	12	-	16	Janes's son	Morried	les lavans	_	_
	Metho	Charter	No anter	Costable Sed Church	Senda listo	19	-	3	70 1/1	8A barked	60 Garan		
-	Villian	Charters	son	Established Charch	Beals write	9	-	4	Farmer: 8 doughter Farmer: 8 son	nd-married	le Cavan		-
9	Turindo	Charter	daughter	Estatished Chron	read	6	-	To	Farner's doughter	not married	les Caran	_	
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foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Head of Family).

(Signature of Enumerator.)