CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. >

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

-	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
-	No Personnance on the night of Sunday, March Met, to be entered here: MACHPY those (not enumerated elsewhere) who may be out at Woma or Thavelland, or, during that Night, and who harven Home on Monnar, Arkill 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Reduces; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative, "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.		Years on last Birth- day.	one Year.		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schokers. Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words 'Inish d English' opposite the names of those who can speak be a langu- ages. In other cases no cutry should be made in this column.	or Luantic. Write the respective infirmities opposite the name of the afflicted person.
1	Ellen Moore Kalé Reilly	Head of Francis	Roman Catholic	Read only	60	-	7 7	Farmer Cook Domestic Servant	Not Married	Cobavan	~	2
2 3		Vusin	~					(whempeogra)				
4					-							
5					-	-	-					
6					-		-				•	
7												
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9					_	_	_					
10					-	-	-					
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13					-	-	-					
14		-			1		-					
15	I hereby certify, as requi			1) that the				I believe the forego	oing to be a t	rue Return.		

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

James M. Leonard bon (Signature of Enumerator.)