Appropried D. H. H. R. R. E. D. B. Castle Castle December, 1900.

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

FORM A

		me scanzer	RELATION to					1	slept or abode in this	•			
	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or TRAVELLING, &c., during that Night, and who RETURN HOUR ON MONDAY. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
Number.			State whether "Head of Pamily "				Year.	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widowe," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	or Lunatic.
			"Bervans," do.					and "F" for Females.					
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief. ames M. Leonard Consignature of Enumerator.)

I believe the foregoing to be a true Return.

Hom Julson

(Signature of Head of Family).