

# CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 4

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	NAME and SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Blind; Imbecile or Idiot; or Lunatic.
	Christian Name.	Surname.				Years on last Birth-day.	Months for Infants under one Year.						
1	<i>Hugh</i>	<i>Reilly</i>	<i>Head of Family</i>	<i>Roman Catholic</i>	<i>Read &amp; write</i>	<i>55</i>		<i>M</i>	<i>Farmer</i>	<i>Married</i>	<i>County Lavan</i>	<i>English</i>	
2	<i>Mary Jane</i>	<i>Reilly</i>	<i>wife</i>	<i>do</i>	<i>Read &amp; write</i>	<i>32</i>		<i>F</i>	<i>Farmer's wife</i>	<i>married</i>	<i>do</i>	<i>do</i>	
3	<i>Hugh</i>	<i>Reilly</i>	<i>senior</i>	<i>do</i>	<i>Read &amp; write</i>	<i>65</i>		<i>M</i>	<i>Farmer</i>	<i>widower</i>	<i>do</i>	<i>do</i>	
4	<i>James</i>	<i>Reilly</i>	<i>son</i>	<i>do</i>	<i>Cannot read or write</i>	<i>6</i>		<i>M</i>	<i>Farmer's son</i>	<i>not married</i>	<i>do</i>	<i>do</i>	
5	<i>Catrick</i>	<i>Reilly</i>	<i>son</i>	<i>do</i>	<i>Cannot read or write</i>	<i>5</i>		<i>M</i>	<i>do</i>	<i>do</i>	<i>do</i>	<i>do</i>	
6	<i>Rose</i>	<i>Reilly</i>	<i>daughter</i>	<i>do</i>	<i>Cannot read or write</i>	<i>4</i>		<i>F</i>	<i>Farmer's daughter</i>	<i>do</i>	<i>do</i>	<i>do</i>	
7	<i>Ellena</i>	<i>Reilly</i>	<i>daughter</i>	<i>do</i>	<i>Cannot read or write</i>	<i>3</i>		<i>F</i>	<i>do</i>	<i>do</i>	<i>do</i>	<i>do</i>	
8	<i>Thomas</i>	<i>Reilly</i>	<i>son</i>	<i>do</i>	<i>Cannot read or write</i>	<i>2</i>		<i>M</i>	<i>Farmer's son</i>	<i>do</i>	<i>do</i>	<i>do</i>	
9													
10													
11													
12													
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15													

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

*John Tweadle* (Signature of Enumerator.)

I believe the foregoing to be a true Return.

*Hugh Reilly* (Signature of Head of Family.)