## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
who may be out at Work or Travellino, de., during that Night, and who arruns Home on Monday, Armil 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Bearder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	and and	Children or young persons attending a	"Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Dumb only; Blind; .mbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
Patrick Brasy	Pof finis	Roman Catholie	Read	40	17	16	James	Merrier	6 Carry		
Ellen Broay	wife	Roman Calholis	Read.	40	4	7	И	Married	G" Payan		
Deris Brody	Son	Roman Catholic	Read twite	11	· ce	M	Scholor	not married	6. avan		
many Broay	Daughley	Roman Calholis	Read traits	9	It	3	Scholar	not mario	Co Cavan		
Patrick Broay	Son	Roman Catholie	Cannot read	7	lq	M	Scholar	not married	G Com		
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	No Persons american on the night of Sunday, March Het, be entered here: EXCEPT those inod enumerated elsewher who may be out at Work or Thavelland, de, during that Night, and who nervine House on Monday, APRIL 18.  Subject to the above instruction, the Name of the Head the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, de.  Christian Name. Surpame.  Patrick Brady  Fleu Brady  Paris Brady  Patrick Brady	No Persons absent on the night of Sunday, March Ital, to be entered here: EXCEPT those food enamerated elsowhere; who may be out at Work or Thavellers, of charing that Night, and who returns Hore on Monday, Arani las.  Subject to the above instruction, the Name of the Head of Itality, or Wile, "Son, the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Bearders, Servants, dc.  Christian Name.  Surname.  Patrick Bray Peffect.  Survant, de.  Patrick Bray Servant, dc.  Patrick Bray Servant, dc.	No Persons ansent on the night of Sanday, March 31st, to be extered here: EXCEPT those inset manuscrated elsewhere; who may be out at Work of Thavelluss, de, during that Night, and who returns Home on Monday, Aralle 1st.  Subject to the above insetraction, the Name of the Head of the Family should be written first; then the names of law Wile, Children, and other Relatives; then those of Vasilors, Boarders, Servants, de.  Christian Name.  Surpame.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  State whether "State whether "Wile" or Religious Demonination, or Religious Demonination, or Wile, Christian Name, then the names of the Person belongs. The Wile, Children, and other Relatives; then those of Vasilors, Boarders, Servants, de.  Christian Name.  Surpame.  Religious Profession.  State whether "Band of Family, or Religious Demonination, or Religious Demonination, or Wile the Person Delongs."  "Daughter," "Son Wile," "Son of the requested not to describe of the relative; "Wistor," "Boarder." "Protestat," but to enter the person belongs."  Paragraphy of the vague term "Protestat," but to enter the person belongs."  Provider "Son Homes of the Paricular Church, "Boarder." "Protestat," but to enter the person belongs."  Provider "Son Homes of the Paricular Church, "Boarder." "Protestat," but to enter the person belongs."  Provider "Son Homes of the Paricular Church, "Boarder." "Protestat," but to enter the person belongs."  Provider "Son Homes of the Paricular Church, "Boarder." "Protestat," but to enter the person belongs.  Paricular Religion, or Religious Demonination, or Religious Demonination, or Religious Demonination, or Religious Demonination, or Wile, "Protestation, "Religious Demonination, or Wile, "Protestation, "Religious Demonination, or Religious Demonination, or Wile, "Protestation, "Religious Demonination, or Wile, "Protestation, "Religious Demonination, or Religious Demon	No Persona annexy on the night of Sanday, March 12st, to be the most than the state of the state	No. Persona annexes on the night of Samilay, March Ibel. to be the month of the Commence of th	State bere the particular Religion of Religion of Religion of Religion of Religions Demonstration. The Same of the Head of Family, "Subject to the above instruction, the Name of the Head of Family, "Subject to the above instruction, the Name of the Head of Family, "Subject to the above instruction, the Name of the Head of Family, "Subject to the above instruction, the Name of the Head of Family, "Subject to the above instruction, the Name of the Head of Family, "Subject to the Family and other Religion, Demonstration, to which each person belong. (Religions Demonstration, to Wile, each person belong, the Name of the Family Religions Demonstration, to Wile, each person belong. (Religions Demonstration, to Wile, each person belong, the Wile, "Survey, "Wile," "Sur	Religious Profession.  State here whether he or she can be religious prominination.  The state alone instruction first; then the name of the Head of Samily, she written first; then the name of the Faritcular Religion.  Subject to the alone instruction, the Name of the Head of Tamily, which is a wind, children, and other Religious.  Subject to the alone instruction, the Name of the Head of Tamily, which is a wind, children, and other Religious.  Subject to the alone instruction first; then the name of the Profession Denomination.  The subject of the alone instruction first; then the name of the Profession Denomination.  The subject of the alone instruction first; then the name of the Profession Denomination.  The subject of the alone instruction first; then the name of the Profession Denomination.  The subject of the alone instruction first; then the name of the Profession Denomination.  The subject of the alone instruction first; then the name of the Profession Denomination.  The subject of the alone instruction first; then the name of the Profession Denomination.  The subject of the alone instruction first; then the name of the Profession Denomination.  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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Palrick Brody (Signature of Head of Family).