## OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.  No Persons absent on the night of Sunday, March Met, to be entered here: Except those (not enumerated clienthere) who may be out at Works or Travelling, i.e., charing that Night, and who return Home on Monday, April: 18t.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		Britain St. St. Company of the St. Company of	State here the particular Religion, or Religious Denomination, to which each person belongs.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	write the respective informatics opposite the afflicted person.
Christian Name.	Surpation.	head of	la the lie	1/	1,5	1.	1/2	Farmer	married	County Cavan		
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	No Persons ABBENT on the night entered here: EXCEPT them who may be out at WORK or that Night, and who har Arms.  Subject to the above instructive Pannily should be writt his Wide, Children, and oth Visitors, Boards.  Christian Name.  Peter  Agames  Anney  Anne	No Persons Administ on the night of Sunday, March 11st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who nervise Home on Monday.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.  Christian Name.  Surname.  Peter Amyth Amyt	No Persons addition to the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated chewhere) who may be out at Work or Travellation, its, during that Night, and who merture Home or Monday, Aprill 1st.  Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do.  Christian Name.  Surname.  Party Amyth Daughte, March Amyth Daughte, John March Amyth John March	No Personne abbents on the wight of Sunday, March 11st, to be entered here: EXCEPT those (not consumerated closuchers) that may be out at Work or Taxytellars, of charing that Nayle, and who returns Home on Monday, Arms. las.  Sabject to the alcome instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Vailtors, Boarders, Servants, do.  Christian Name.  Surname.  Surname.  Surname.  Surname.  State whether "Head of Family, or Religious Donomination, to Religious Donomination, or Religious Donomination, or Wile, "Son," "Wife," "Son,	No Personne abbent on the night of Sunday, March 18st, to be entered here: Except those (nod enumerated elsewhere) who may be not at Works or Travellation, dec, derived that Neight, and who acresse Hours on Montary, Arabi 18st.  State whether Head of the Planty should be written first; then the names of the Pandy should be written first; then the names of the Pandy should be written first; then the names of the Pandy should be written first; then the names of the Pandy should be written first; then the names of the Pandy should be written first; then the names of the Pandy should be written first; then the names of the Pandy should be written first; then the names of the Pandy should be written first; then the names of the Pandy should be written first; then the names of the Pandy should be written first; then the names of the Pandy should be written first; then the names of the Pandy should be written for "Cannot Read."  Surface of the Pandy should be written first; the control of the Pandy should be written for the Pandy should be written for "Cannot Read."  Surface of the Pandy should be written for the pandy should be written for the pandy should be written for "Cannot Read."  State here the particular Religion, or Rollyon Demonsination.  State here whether he or she can be required the particular for the particular fo	No Persona ABBENT on the wight of Sanday, March 21st, to be entered here: EXCEPT those (not enumerated clateshers) who may be out at Work, of March 200 MONDAY, Areal, 1st.  State whether Head of Family, and who are trues floure on Monday, Areal, 1st.  State whether Head of Family, and who are trues floure on Monday, Areal, 1st.  Subject to the above instruction, the Name of the Head of Wile, "Son the relicitives; then those of Wilton." "Boarder." "Servants, do.  Christian Name.  Surpame.  Areal Daught, Datholic Can reaction Head only of Wards.  Surpame.  Areal Daught, Datholic Can reaction, Years of Latholic Can reaction, and they belong.)  Areal Daught, Daught, Datholic Can reaction, and Daught, Datholic Can react only to the property of the property of the state of the sta	No. Permiss addition on the might of Sunday, March 19st, to be entered here: Except these inade enumerated cleavalers; who may be out at Women or Transferance; and, dec, during that Night, and who instruction, the Name of the Head of the Family and Night, and who instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of victors, Bornier "Servais," in Christian Name.  Surrame.  Surrame.  Surrame.  Surrame.  Surrame.  State whether Religion Religion, or Religion Religion, or Religion Religion Religion. The surrance of the Penting of the Penting of Protestant Denominations are requested not to less rich and Wife, Children, and other Relatives; then those of victors, Bornier "Servais," in Protestant Denominations are requested not to less rich and Wife, "and the Protestant Denominations or "Cannot Read."  Possible Protestant Denomination of "Cannot Read."  Protestant Protestant Denomination of "Cannot Read."  Part of "Cannot Read."  Protestant Denomination of "Cannot Read."  Protestant Protestant Denomination of "Cannot Read."  Protestant Protestant Denomination of "Cannot Read."  Part o	No Permiss addition of the sight of Sending, March 18st, to be entered here: EXECUTE these (not enumerated claus thereigh the entered here: EXECUTE these (not enumerated claus thereigh the Execute of The relieve instruction, the Name of the Head of the Head of the Feath 18st of the Head of the Feath 18st of the Feath	Read of Framily members described from the sight of Sendings. 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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Otter Roganlow (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Peter Imutts (Signature of Head of Family).