CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

j j	Subject to the above instruction the Name of MONDAY.	State whether Hesd of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs.	EDUCATION.		AGE.		slept or abode in this E	MARRIAGE.		AY, the 31st of I	MARCH, 1901.
Num					-	1		OCCUPATION.		WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb
,	Visitors, Boarders, Servants, 4c. Christian Name. Surname.	other relative; "Visitor." "Bourier." "Servant, de.	themselves by the vague term Protestant, but to enter the name of the Particular Church, Demornination, or Body, to which	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Year on las Birth day.	Infants under one	"M" for Males and	School or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower." "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks Irish only, and the words "IRISH & Exculsion" opposite the names of those who can speak both leaves	Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respective
2	mary Jun , Amstrong.	mother !	Presbyterian	Read & Mite	31		m	Farmer.	not having	2.2	who can speak both langu- ages. In other cases no entry should be made it: this column.	infilmities opposite to name of the afflicted person.
3	John Jesse. Richmond.	heh her	Church of tool	head A Mite	75		7		Widowal	7-2-1		
1			wan of sregard	Read & Mrite	17		m	Scholar	not marrial	Le savan		
5					_		_			no cavan		
6					_	-	_					
7						-	-					
8					-	-	-					
9					-	-	+					
0 -					-	+	+					1.2
1					-		+					4.
-					-	- -	-					
-					+	-	+					
-					-	+	-					
1_	I hereby certify, as required by roing Return is correct, according to				-	-	-					

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Samuel . J. Amostrong (Signature of Head of Family).