OF IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

No. on Form B._

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901. FORM A.

ET	TURN of the MEMBERS of this	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	Write the word "Insu" in this column opposite the name of each person who	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.
T	NAME and SURNAME.			EDUCATION.								
	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elecuhere) who may be out at Work or Travelling, &c., during that Night, and who extrem House on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Reintives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family, or "Wife, "Son, "Daughter," or other relative; "Visitor," "Boarsier."	State here the particular Religion, or Religions Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower." "Widow." or "Not Married."	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Imish only, and the words "Inish & English opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
-	Christian Name. Surname.		Ploman atholi	Read and write	166		116	former	Married	bavan plounty		
ı	James Brady	Various	B Latholis	Read and wi	5.	ī	Je	Farmers wife	Married	Davan		
	batherine Idrady	Mye	Boman butholis	Read and wo	tel	4	M	Farmer son.	PotoHarrio	Whavan		The second
3	James Brady	Son	10 6 +11	Band and write	12/		ell	0	Not Marries	Sparan		
	Wil I Brady	Jon	Roman atholi	Read an writ	-11	-	ell.	Famuers Jon	Tot offe our			
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1	1	-										
2	2	-		2								
3	3		-	7								
14	4									true Return.		

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

Lancilleus My (Signature of Enumerator.)

I believe the foregoing to be a true Return.

_(Signature of Head of Family).