## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

1	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st, to entered here: EXCEPT those (not encourated elsewhere) who may be out at Woose or	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	1	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.		DAY, the 31st of	MARCH,
1	that Night, and who nevern Home on Monday, APRE 1st.	State whether	State here the particular Religion, or Religious Denomination,			1	-			WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb or
8	habject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	"Daughter." or	[Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Bedy, to which	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on las Birth- day.	Infants under	and	home, should be returned as Scholars	"Married."	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.		mbecile or or Luna
	Thomas Galligan		Reathering			1	-	Before filling this column you are requeste to read the Instructions on the other side	d w Mos married.	and country.	who can speak both languages. In other cases nentry should be made ithis column.	Write the response infirmities oppose name of the afflicted per
-	Bredget Talligan	wife	A Catholica	Can read and rite		1	71	Harmer	married.	Co. Cavar		
4	Peter Galligan	son	Per Collet.		52	11	n	<i>d</i>	Marrie	00		
2	nich Galligan	son	0 0.0.	can read and	28	-11_	0	Farners Son	notmarine	00		
	m. 4 00 1	daughter	a ser	Can read and	18	-11	THI	James Son	not marrie	Ao		
		1	anan survey	Can read and	27		OHI	Formers Daughter	not motive)	00		
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Thomas Gallig aw (Signature of Head of Family).