CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

(Signature of Head of Family).

lly in the Man	and Persons ABBENT on the night of Sunday, March	*OTO 10	RELIGIOUS PROFESSION.	EDUCATION.	T	AGE.	SEX.	PANK, PROFESSION, OR OCCUPATION.			AI, the 31st of I	IARCH, 190
omber.	who may be out at Wone or Theyellino, de., that Night, and who arruns Home on Moni Apatt. Ist.	Head of Parille	State here the particular Religion, or Religious Denomination, to which each person belongs.			1	-		MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	if Deaf and Dun Dumb only;
2	Subject to the above instruction, the Name of the like Family should be written first; then the name Wide, Children, and other Relatives; then the Vinitors, Boarders, Servants, &c. Christian Name. Surname.	Head of "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	tions are requested not to describe themselves by the vague term	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Year on las Birth day.	Months for Infants under one Year.	"M" for Males and "F" for	State the Particular Rank, Profession Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow."	If in Ireland, state in what County or City; if elso where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the	Imbecile or Idie or Lunatio.
1	Patrick Kenned	ted In	-			1	_	to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
2	Rose Henned		Roman Catholic	read + write	64		ch 7	Farmer	Married	Cobavan		
3	Rose Farrelly		Roman batholic	read + write	60		d'	0	Married	bo bavan		
1	9 7	1	remain painous	read Furile	22		F	servant		bo bavan		
5												
6												
7		-									3/13/13/2019	
3		-										
1												
1		-				3						
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-	I hereby certify, as requi											