## CENSUS OF IRELAND, 1901.

## FORM A.

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

lber.	who may be out at Won that Night, and who	e night of Sunday, March 31st, to those (not enumerated elsewhere, is or Thavelling, de., during naturn Home on Monday, patt lat.	State wheel	State here the particular Religion.		-	AGE.	SEX.	slept or abode in this I	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
Non		setion, the Name of the Head of rition first: then the names of other Relatives; then those of diers, Servants, &c.  Surname.		or Religious Denomination, for which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish oily, and the words "Inish & Knollish" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	
2	John	Myles.	Wife	Roman Catholic Roman Catholic	ReadeWate	1.4			Blacksmith	Married	County Cavan		Write the respective infirmities opposite in a man of the afflicted parameters.
4	Andrew .	Myles.	Son	Roman Catholic Roman Catholic	Readowite	50		M	Blacksmith .	Not marries	County Eaven		
5				THE WALLE	Read Write	13		M	Scholas	Notmaries	Leounty baran		
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	I hereby a			3 Vic., cap. 6, s. 6 (1), th				+			3.2		3

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

John. Myles.

(Signature of Head of Family).