CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| 1 | | might of Sunday, Murch 21st, to two (not commerciated closes here; or Thavelling, de., during stress Home on Mondat, sile 1st. | State whether Head of Family, | State here the particular Religion. | EDUCATION. | ' | IGE. | SEX. | slept or abode in this I | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Nam | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wafe, Children, and other Relatives; then those of Visitors, Boarders, Servante, &c. Christian Name. Surname. | Head of Family, or Wife, Son, Danghter, or other relative; Visiter, "Peareler," Servant, "Ac. | Manh bach person belongs. | State here whether he or she can "Reed and Write," can "Lead" only, or "Caanot Read." | on last In | Infants under one | "F" for | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Refere allies the | "Widower," | If in Ireland, state in what County or City; if else- where, state the name of | Write the word "IRISH" in this column opposite the | If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic. | |
| 1 | William 9 | Jermyn | Hera of la | rily Church of Ireland | The second second second | | | | Before filling this column you are requested to read the instructions on the other side.] | or "Not Married." | the Country. | who can speak both langu- ages. In other cases no entry should be made in this column. | Write the respective infirmities opposite to name of the afflicted person. |
| 2 | Isabella | Jermyn | wife | Church of Ireland | Read & Write | 53 | | M | Farmer | Married | Co Cavan | | |
| | Robert B | | | Church of Ireland | | | | F. | 1 0 1 | | | | |
| 5 4 | Richard & | 6 0 | | shurch of breland | | | | n. | | | 60 Cavan | | |
| 6 | 0 0 | termin & | aughter | church of Ireland | Cannot Resa | 3 | - | 7 | the second second second | | Co Cavan | | |
| 7_ | - 40004 | atress and a | | 1 The second 17 Ch. | PORT TRACTOR | | - | - | | O Majorius | a l | | |
| 8 | - | | | | Maria Strange | | | - | | Constant State | 4 | 128.61 | |
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| 0 _ | 5-10-5 C | | | THE RESERVE OF | 2012/01/2017/01 12 12 12 12 12 12 12 12 12 12 12 12 12 | | | | THE RESERVE OF THE PARTY OF THE | A SHE SHE | 100 T T | | |
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| 3 | | | | | | | | | BO ON SOME YOU'VE WITHOUT HE WAS AND THE | in shart with | | 4 | |
| - | | | | | | | - | | 088, 250, 0250, 050, 050, 050, 050, 050, 05 | 21.0000 | | | |
| | 3 724 501 | ed ones be | dimate to | 3 Vic., cap. 6, s. 6 (1), the | Extract | | | - | to the compact of the compact | ◆=3 = tr pri | | 11 15 15 15 | To the total |

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.