IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 5

BN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

4		NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	EDUCATION. AGE.			RANK, PROFESSION, OR GCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number	ion.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated eismohere; who may be out at Woss or Travelline, de., during that Night, and who extrem Home on Monday, Armil 1st. Subsect to the above instruction, the Name of the Head of the Pamily should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son," "Danghier," or other relative;	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not te describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "lead" only, or "Cannot Read."	Years on last Birthday.	Months for infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	"Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks light only, and the words" IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind;
-	1	John browne	head of far	Ly Frish Church	Read and write			m. F	farmet	married	bo bavan		
-	3	Robert of browne	Son	Frish Church	Read and write	17		m m	Assistant infactory	not marrie	1 bo bavan		
-	5	Jugge brown	Doughte Daughte	Frish Church	Read and with	12		F. 9	Scholar	not marrie	bo bavan		
	8	Mary & browne	Son	Frish Church	Blad and well bannot Read	5		m. F	scholar	not matte	4 bo bavan		
1	9			-									
1													
1	3 4 5												,

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John P. Creed, Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).