CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.	ORI	M	A.
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deat and here.	one negation Sunday, Mitrob Mat. 5	of annual,	RELIGIOUS PROFESSION.	EDUCATION.	1	IGE.	sex.	slept or abode in this E		I mgmt of BUMD	AI, the sist of I	IARCH, 1901
that Night, and w	APRIL 188.	State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are recovered.]	State here whether he or she	Years	Months	Write	RANK, PROFESSION, OR OCCUPATION. State the Particular Rank, Profession, Trade, or other Employment of each person.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE. Write the word "Inssu" in	If Deaf and Dum Dumb only; Blind;
the William Bolletone as	structure, the Name of the Head of written first; then the names of ad other Relatives; then those of sardece, Servance, &c. Surname.	of other relative; "Visitor," "Boarder," "Servant," &c.	tions are requested not to describe themselves by the vague term "Protestant," but to cuter the name of the Particular Church, Denomination, or Body, to which they belong.]	can "Read and Write, can "Read" only, or "Cannot Read."	on last Birth- day.	Infants	Males and	Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can excee better	Write the
Pat	Burns	Headyfamo	Roman Catholic	Cannot Read	86		de	N a			ages. In other cases no entry should be made in this column.	infirmities opposite name of the afflicted person.
Bessie	Burns	Wife	Koman Catholic	Cannot Read	61		4	- Carmer	Married	Co Cavan		-
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ing Return i	certify, as required l	by the Act 6:	Wie., cap. 6, s. 6 (1), the f my knowledge and bel	nat the				I believe the foregoing	a baset			
	, according	gan . L. v la	R Dunwoody	ief.				I believe the foregoing to his Pal + Ks	o be a true	Keturn.		

Office