CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 3

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| P        | NAME and SURNAME.  No Persons among on the right of Sunday, March 21st, to   | RELATION to<br>Head of Family  | RELIGIOUS PROFESSION.   | EDUCATION.   | A                                  | GE.          | SEX.                                    | RANK, PROFESSION, OR OCCUPATION.  | MARRIAGE.  | WHERE BORN.  | IRISH LANGUAGE.  | If Deaf and Dumb<br>Dumb only;  |
|----------|--|--|---|--|------------------------------------|--------------|---|---|--|--|--|---|
| Number.  | be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wome or Translling, de, during that Night, and who service House on Monnay, Arail let.  Subject to the chore instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other rest, then those of Visitors, Boarders, Servants, &c.  Christian Name. Streams. | State whether "Head of Family, or "Wife," "Son," "Daughter," or other relative, "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they below. | State here whether he or she<br>can "Read and Write," can<br>"Lead" only,<br>or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | one<br>Year. | Write "M" for Males and "F" for Females | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the lastructions on the other side. | Whether "Married." "Widower." "Widow," or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Blind; Imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the stillicted person. |
| 1        | Bornard Maquire  | 4. Thail   | Toman Catholic  | Camebread Yurt   | 50-                                | 4            | 26                                      | abourer   | Verried  | 60. Carre  | _  |   |
|          | Une Magnire  | Wife!  | Roman Catholic  | Read + write   | 48                                 | -            | 7                                       |   | Marrie   | 60 Cavar   |  |   |
| 3        |  |  |   |  |                                    |              |   |   | •  |  |  |   |
| 5        |  |  |   |  | _                                  |              |   |   |  |  |  |   |
| 6        |  |  |   |  |                                    |              |   |   |  |  |  |   |
| 8        |  |  |   |  |                                    |              |   |   |  |  |  |   |
| 9        |  |  |   |  |                                    |              |   |   |  |  |  |   |
| 10       |  |  |   |  |                                    |              |   |   |  |  |  |   |
| 11 12    |  |  |   |  |                                    |              |   |   |  |  |  |   |
| 13       |  |  |   |  |                                    |              |   |   |  |  |  |   |
| 14<br>15 |  |  |   |  |                                    |              |   |   |  |  |  |   |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

The Macuela Signature of Enumerator.)

I believe the foregoing to be a true Return.

va Maquire

(Signature of Head of Family).

Certicos

hu Monawara 600