CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 4

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	NAME and SURNAME. No Permus CENEXT on the night of Sunday, March 33st, to		"Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
	be entered here: EXCEPT those (not enumerated elsewhere) who many to out at Wonk or TRATELIANS, de., during that hight, and who nervan Home on Monday, APRIL 1st.				Birth- day.	for Infants under one	Write "M" for Males and "F" for Females.	School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks inish only, and the words "Inish of English" opposite the names of those who can speak b-th languages. In other cases no entry should be made to this column.	lmbecde or idict; or Lunatic.
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wide, Uniform, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.											
1	E Jame Lang	Hear of Family	Church of Ireland	Read and write	30		7	Farmer & Housekeeper	-1/	- 4		
2												
4											,	
5								*				
7												
,											,	,
-												
2												
3												
5												

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John barter bor (Signature of Enumerator.)

I believe the foregoing to be a true Return.

France Lang (Signature of Head of Family).