## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.\_

3. 4

THURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

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	NAME and SURNAME.  No Persons assume on the night of Sunday, March 32st, to be entired here: EXCEPT those (not enumerated classifiers)	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number.	who may be out at Wone or Travellance, de, during that Night, and who neven House or Monday.  APRELISA.  Subject to the above instruction, the Name of the Head of the Passily should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servania, de.  Christian Name.  Surname.	State whether "Head of Family, or 'Wife," "Son," "Daughter, or other relative, "Visitor," "Boarder," "Servant, &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Frotestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Infants Birth-day. One Year.	"M" for	M" for Children or young persons attending a Males School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower." "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH EXPLISH" opposite the names of these who can speak both languages. In other cases no entry should be made in this column.	Blind; imbecile or Idiot; or Lunatic.
1	William Boya	Head of San	ily church of thela	is dead tronte	36	Su	Jarmer.	no-mane	Co. Lavan		·
2	Tolezabeth Boys	Markey		these two te	67	5		Wisow	Co favor		
3	anic Boya	Sarghte	u u	Mesa twite	39	8		m-Mane	Co Cavan		
4	Elizabeth Boya	Sought	- " ."	Band- Newsons	138	5		w-man	200 Pevan		
5	michael no Cabe	Brown	Roman Catholic	Cannol- Meso or	30;	m.	farm servant -	no- morn	Co. Lavan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

William Boys

(Signature of Head of Family).

George M Little

(Signature of Enumerator.)