## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 8

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	State whether "Head of Family," or "Wife, "Son,"	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number.	No Persons assent on the night of Sunday, March Met, to be end red here: Except these cond enumerated elements who may be out at Work or Travelling. Ac., during that Myht, and who restant House on Monday, Arms. Inc.			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years	one	Write "M" for Males and "F" for Females	State the Particular Rank, Profession Trade, or other Employment of each person. Children or voung persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Insu" in this column opposite the name of each person who speaks lursu only, and the words "Insu & Exolusu" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; imbecile or ldict; or Lucatic.  Write the respective infruities opposite the name of the afficted person.
	Subject to the score instruction, the Name of the Brands of the Samily should be written first, then the names of his Wife, Children, and other Schatters; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	other relative;										
1	Story Wood	head	Churchol Sula	Bead Write	43		m	Farmer	Married	bo Leatrin	Srigh	
2	annie Wood	Wife	Church of Preland	Mead Write	33		4		married	Leo Caran	Srich	
3	Georget Wood	Son	Ehyrch of Ireland		2		m		not maria	Co Caran	Sryh	
4	annel Wood	Maryh	Church of Puland		1		7	9	not marie	Los Caran	Srich	
5	William Boyd	Bilan	Church & Sril	2 0/	40		m	Farm Jabourer	not main	Coloaran	Just	
6	Robert Boyd	Blaw	Church of rely	Mad Mrite	43		m	Farm Tabourer	notharia	les Caran	Sreek	
7	Maggie Mily	Serran	Catholick	Mead hrite	17		4	Dornethe Servant	not marria	to towar	Such	
3	11											
9												
0												
1												
2												
3												
5												

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

\_\_\_(Signature of Head of Family).