CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 10

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to		EDUCATION.			SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	Dumb only; Blind; Imbectle or Idiot;
No Persons ameters on the night of Sunday, March 31st, to be entered here: EXCEPT those find enumerated elsewhere; who may be out at Wome or ThavELLING, de., during that Night, and who arrunx Horn on Monday, Arath. 184. Subject to the above instruction, the Name of the Head of the Fannity should be written first: then the names of the Wife, Children, and other Relatives; then those of Vinters, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son," "Daughter, or other relative, "Visitor," "Bearder," "Servant, "&c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which			1002.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether " Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else where, state the name of the Country.	name of each person who speaks Isiss only, and the	Write the respective infirmation opposite the name of the anticted person.
Christian Name. Surname.	Head .	Roman Catholic	Cannol read or write	60	"	16	Farm Labourer	Not Marrie	bol avan		
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	NAME and SURNAME. No Persons absent on the night of Sunday, March 22st, to more here: Except those and enumerated elsewhere; sales may be out at Wone of Thavellatso, de., during that Night, and who nature the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Estatives; then these of Visitors, Boarders, Servants, do. Christian Name Surname. Theleft Doonan	NAME and SURNAME. So Persons amount on the night of Sunday, Murch 31st, to be entered here: Execute them find enumerated electrical property who may be out at Wonse of Travelline, de., during that Night, and who not mereus House on Monary Apall. 184. Subject the above instruction, the Name of the Head of Family, "Wife," "Son," Wife, "Wife," "Son, "Daughter," "Wife, "Son, "Daughter," "Wife, "Son, and other Relatives, then the names of his Wife, Children, and other Relatives, then the names of his Wife, Children, and other Relatives, then the names of his Wife, Children, and other Relatives, then the names of Nameler, "Servans, de. Christian Name. Surpame. Surpame.	NAME and SURNAME. The Persons amment on the night of Sunday, March 21st, to make the first them rade enumerated clare sheers the march here: EXECUT them rade enumerated clare sheers the march here: EXECUT them rade enumerated clare sheers the march here: EXECUT them rade enumerated clare sheers the march here: EXECUT them rade enumerated clare sheers the march of the short of th	NAME and SURNAME. The Persons amount on the night of Samilar, March 19th, to load of Family, the Name of the store of the	NAME and SURNAME. 16. Persone anaexy on the right of Swedney, March 18th, for any of the control of the right of Swedney, March 18th, for any of the control of the right of the fine of the control of the right of the fine of the right of	NAME and SURNAME. 10. Promuse analysis of the highest produced in the product of the submer of the	NAME and SURNAME. 15. Permanentance accuracy on the religible of Sunday, March 25th, 60, 40 Family. 15. Permanentance accuracy on the religible of Sunday, March 25th, 60, 40 Family. 15. Permanentance accuracy on the religible of Sunday, March 25th, 60, 40 Family. 15. Permanentance accuracy on the religible of Sunday, March 25th, 60, 40 Family. 15. Permanentance accuracy on the religible of Sunday, March 25th, 60, 40 Family. 15. Permanentance accuracy on the religible of Sunday, March 25th, 60, 40 Family. 15. Permanentance accuracy on the religible of Sunday, March 25th, 60, 40 Family. 15. Permanentance accuracy on the religible of Sunday, March 25th, 60, 40 Family. 15. Permanentance accuracy on the religible of Sunday, March 25th, 60, 40 Family. 15. Permanentance accuracy on the religible of Sunday, March 25th, 60, 40 Family. 15. Permanentance accuracy on the religible of Sunday, March 25th, 60, 40 Family. 15. Permanentance accuracy on the religible of Sunday, March 25th, 60, 40 Family. 15. Permanentance accuracy on the religible of Sunday, March 25th, 60, 40 Family. 15. Permanentance accuracy on the religible of Sunday, March 25th, 60, 40 Family. 15. Permanentance accuracy on the religible of Sunday, March 25th, 60, 40 Family. 15. Permanentance accuracy on the religible of Sunday, March 25th, 60, 40 Family. 15. Permanentance accuracy on the religible of Sunday, March 25th, 60, 40 Family. 15. Permanentance accuracy on the religible of Permanentance accuracy of the Particular Sunday of Sunday, March 25th, 60, 40 Family. 15. Permanentance accuracy on the Permanentance accuracy of the Particular Sunday of Sunday, March 25th, 60, 40 Family. 15. Permanentance accuracy on the Permanentance accuracy of the Particular Sunday of Permanentance accuracy of the Perman	NAME and SUNNAME. RELITION B.	The Personal names on the implied of Security Market, it is a security of the implied of Security Market, it is a security	PRELITION PRELITION THE INCIDENCE AND PRELITION TO THE TRANSPORT OF THE TR	NAME and SURNATE Read of Famour Recorded from the Company of the register of the Company of the register of the Company of t

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John barter bon (Signature of Enumerator.)

	John Doonan	(Signature of Head of Family).
Witness	John Carter	