Hand Dulling to Deep

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.\_\_/

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

|         | NAME and SURNAME.  No Persons assent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere)  | State whether<br>"Head of Family,"<br>or "Wife, "Son," | State here the particular Religion or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to reserve | EDUCATION.  | AGE.  |  | SEX,   | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; |
|---------|---|--|---|---|---|--|--|----------------------------------|-----------|-------------|-----------------|-------------------|
| Number. | she may be out at Wome or Thavelling, do, during that Night, and who return Home on Monday.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do.  Christian Name. Surname. |  |   | State here whether he or she can "Read and Write," can "lead" only, or "Cannot Read." | nd Write, can on less Infants Malos Calcal or young persons attending a "Married" | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "IRISH" in this column opposite the name of each person whe speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases mentry should be made in this column. | Dumb only;                       |           |             |                 |                   |
|         | Hugh Lynch  | heal of  | Gatholic )  | hadrwrite   | 44  |  | 24   | Formes                           | Married   | Elavan      |                 |                   |
| 2       | Peter Lynch   | wife   | Homan Catholic  | Tread & Write   | 34  |  | g  |                                  | 0.        | - 0         |                 |                   |
|         | Letel Sugues  | Son  | Aman balliots   |   | 2   |  | 94   | 4                                | 1         | lo Caran    |                 |                   |
|         |   |  |   |   |   |  |  |                                  |           |             |                 |                   |
|         |   | -  |   |   | _   |  | _  |                                  |           |             |                 |                   |
| Ì       |   |  |   |   |   | -  | _  |                                  |           |             |                 |                   |
| I       |   |  |   |   |   |  | -  |                                  |           |             |                 |                   |
| Ì       |   |  |   |   |   |  |  |                                  |           |             |                 |                   |
|         |   |  |   |   |   |  | -  |                                  |           |             |                 |                   |
|         |   |  |   |   |   | 1  | 1  |                                  |           |             |                 |                   |
| -       |   |  |   |   |   |  |  |                                  |           |             |                 |                   |
| -       |   |  |   |   |   |  |  |                                  |           |             |                 |                   |
| L       |   |  |   |   |   |  |  |                                  |           |             |                 |                   |
|         |   |  |   |   |   |  |  |                                  |           |             |                 |                   |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Hu Menamara Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Mich (Signature of Head of Family).