

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

No. on Form B. 9

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| Number. | NAME and SURNAME. | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb only; Blind; Imbecile or Idiot; or Lunatic. |
|---------|--|----------|--|---|--|--------------------------|------------------------------------|--|---|---|---|---|--|
| | Christian Name. | Surname. | | | | Years on last Birth-day. | Months for Infants under one Year. | | | | | | |
| | <small>No PERSONS ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (and enumerated elsewhere) who may be out of House or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.</small> <small>Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.</small> | | | | | | | | | | | | |
| | | | <small>State whether Head of Family, or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.</small> | <small>State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.</small> | <small>State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."</small> | | | <small>Write "M" for Males and "F" for Females</small> | <small>State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a school, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.</small> | <small>Whether "Married," "Widower," "Widow," or "Not Married."</small> | <small>If in Ireland, state in what County or City; if else where, state the name of the Country.</small> | <small>Write the word "Irish" in this column opposite the name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.</small> | <small>Write the respective infirmities opposite the name of the afflicted person.</small> |
| 1 | Michael | Martin | head of | Catholic Church | read and write | 72 | | M | Farmer | Married | Down County Car | English | |
| 2 | Catherine | Martin | wife | Catholic Church | read only | 52 | | F | house Keeping | Married | County Carin | English | |
| 3 | John | Martin | son | Catholic Church | read and write | 26 | | M | Labourer | Not Married | County Carin | English | |
| 4 | Henry | Martin | son | Catholic Church | read and write | 22 | | M | Labourer | Not Married | County Carin | English | |
| 5 | Patrick | Martin | son | Catholic Church | read and write | 13 | | M | Scholar | Not Married | County Carin | English | |
| 6 | Kate | Martin | daughter | Catholic Church | read and write | 23 | | F | house Keeping | Not Married | County Carin | English | |
| 7 | Anne | Martin | daughter | Catholic Church | read and write | 18 | | F | house Keeper | Not Married | County Carin | English | |
| 8 | Elizabeth | Martin | daughter | Catholic Church | read and write | 17 | | F | house Keeper | Not Married | County Carin | English | |
| 9 | Margaret | Martin | daughter | Catholic Church | read and write | 21 | | F | house Keeper | Not Married | Co Carin | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John W. ... (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Michael Martin (Signature of Head of Family).