CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 9

DETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

-	NAME and	NAME and SURNAME.		RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination. to which each person belongs. Members of Protestant Denominations are requested not to lescribe themselves by the vagre term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
	No. Persons ABRENT on the night of Sanday, March list, to be sed red here: Excited those (and commercial circulerty who may be out at Wome or Taxvelliss, Ac., during that Night, and who services House on Mostray. Arath. 105. Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Chiltren, and other Relatives, then those of Visitors, Boarders, Servants. 40. Christian Name. Surname.		"Head of Family," or "Wife, "Son, "Daughter, or other relative;		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Bead."	Years on last Birth- day.	under	Write "M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schokers. Before filling this column you are requested to read the Instructions on the other side.	"Widow,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Imbh" in this column opposite the name of each person who speaks Imbh only, and the words "Imbh only, and the words "Imbh opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	write the respective infirmities of possibe the afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

1 believe the foregoing to be a true Return.

John Phair

__(Signature of Head of Family).