CENSUS IRELAND, 1901.

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1

1.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first.	RELATION to Head of Family, State whether "Head of Family," or "Wife," "Son." or "Daughter," or other relative; "Visitor,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Projestant Denomination of	EDUCATION.	AGE.		SEX.	RANK PROFESSION	House on th	No. on Form B. Ouse on the night of SUNDAY, the 31st of MARC			
Numby								OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and D	
•	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	other relative; "Visitor," "Boarder." "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular CLurch, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on last	Months for Infants under one Year,	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Blind; mbecile or Idiot or Lunatic.	
2	Pare Litte	Har family	Roman Catholic	Read & boils	39	i	m	A and other side.	2		ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to hame of the afflicted person.	
3	Belle Ditto	Hife	Roman Catholic	Read+	30	Í	1	Sutmer.	Married	C. Covan			
4	Lusan Wit 5 to	Haughte.	Roman Catholic	Head & Write	22		7	The d	Matriel	C. Cavan	_		
5	Maria Libbata	daughter,	Coman Catholic	Readstrike	20	1	f.	winers (long)	12. Marie	o C. Cavan	-		
6	Teresa Teits tratain	daugh	Homan Catholi	Reads Write	18	1	f.		of Marin	To Cavan	_	-	
7	Julianna Lite to street	daughter-	Loman Catholic	Resd4 Write	16	9	1.		Marned	6. Cavan	-	-	
8 _	John Jahren	ton Sorre	Toman alholice	Read & Hrite	14_	4	f.		1 harried	C. Cavan	-	_	
9/		THE VITORS	1 Coman Oatlot	Cannot Reey:	27_	1	M	Earn Servantel	Mariel	le Cavan	-		
0 _					-	_	1		Married	Co. Cavan	-	_	
1 -	8					-	- -						
-					-	-	- -						
-					-	-	-						
						-	-						
	I hereby certify as read 11					-	-						
foreg	I hereby certify, as required by going Return is correct, according to	the Act 63	Vie., cap. 6, s. 6 (1), that	the		1		I believe the foregoing to				100	

ames Vaughan Ent (signature of Enumerator.)

I believe the foregoing to be a true Return.

Fils fratrich (Signature of Head of Family).