Approved, D. Harrel Dublin Castle Comber, 1900.

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be ont red here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, etc., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Kelatives; then those of		RELATION to Head of Family, State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative;	ALLIGIOUS PROFESSION.	EDUCATION.	AGE.		BEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
				State here whether he or she can "Read" only,	Years on last 1 Birth-	Months for Infants under	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be retracted.	Whether "Married." "Widowar."	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGIFER"	If Deaf and Dumb; Dumb only; Blind; imbecile or Idiot; or Lunatic.
Christian Name.	Surname.	"Boarder," Servant," &c.	name of the Particular Church, Denomination, or Body, to which they belong.]	of "Cannot Read."	day.	Year.	"F" for Females.	Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afficted person.
James	Collins	Head of for	ril Chatholic	Read and write	31		m	Former	married	Ba Carren		
Mary	bollins	Mife	Reatholic	Read and write	34		F		married	00		
Patrick	Hundy	Serrant	26 Molic	Read and write	23		m	Form servant		00		
Nose	murphy	Servant	of atholic	Read and errite	15		H	General serrant Dom	not marri	& be lavan		
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	No Persons absent on the beent red here: EXCEPT to the may be out at Wor that Night, and who is that Night, and who is the Family should be with Wife, Children, and Visitors, Boar Christian Name.	No Persons absent on the night of Sunday, March 31st, to be ent-red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who retrem Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who retren Home on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname.	No Persons absent on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, APRIL 1st. State whether "Head of Family, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Wife, "Son," "Daughter," or other relative; "Daughter," or other relative; "Visitor," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," de. Christian Name. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Wife, "Son," "Daughter," or other relative; "Visitor," "Boarder," "B	No Persons absent on the night of Sunday, March 31st, to be ent red here: except those (not enumerated elsewhere) who may be out at Work or Trayelling, &c., during that Night, and who retron Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family, and who retron the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. EDUCATION. Education. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Protestant Denomination and the requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Surname. Read and Write, "can "Read and Write," can "Protestant," but to enter the particular Church, Denomination, or Body, to which they belong.] Read on Again. Read on Again.	No Persons ABSENT on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAPELLING, de., during that Night, and who retren Home on Monday. Subject to the above instruction, the Name of the Head of Family, Subject to the above instruction, the Name of the names of the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. EDUCATION. A PROFESSION. State here the particular Religion, or Religious Denomination, or Religious De	No Persons absent on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or Thatelline, de., during that Night, and who BETURN HOME ON MONDAY, APAIL 1st. State whether "Head of Family, or "Religious Denomination, or Religious Denomination, or Religious Denomination, to which each person belongs. "O' white," "Son, or "Wife," "Son, or "Wife," "Son, or "Wife, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. Religious Denomination, or Religion, or Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can "Read only or "Cannot Read." That I was a servent, de. Was a servent, de. Read of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can "Read and Write," can "Read and Write," can "Read only or "Cannot Read." That I was a servent of the measure of the Particular Church, Denomination, or Body, to which they belong.] Read only or "Cannot Read." State here whether he or she can "Read and Write," can "Read and Write," can "Read only or "Cannot Read." Was a servent of the servent of the measure of the Particular Religion, or Religious Denomination, or Wisitors, "Sarate here whether he or she can "Read and Write," can "Read only or "Cannot Read." Was a servent of the servent of the measure of the Particular Religion, or Religious Denomination, or Religious Denomination, or Belongs. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Belongs. State here the particular Religion. Beautiful All All All All All All All All All A	No Persons absent on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travellins, dec., during that Night, and who best unit and the Return Home on Monday. State whether "Head of Family, or Religious Denomination, to which each person belongs." "Wife." "Son." "Wife." "Son." "Wife." "Son." "Wife." "Son." "Boarder," "Daughter," or other relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. EDUCATION. State here whether he or she can "Read and Write." can "Read and Write." can "Read and Write." can "Read only wr	No Persons absent on the night of Sunday, March 31st, to be ent red here: EXCEPT those two enumerated elsewhere) who may be out at Work of Travellano, etc., during the Analysis of the Head of Family. State whether "Head of Family, or "Gamot Reschor, to which each person belongs, to which each person belongs, or wife," "Son," "Wife," "Son," "Wife," "Son," "Wife," "Son," "Wife," "Son," "Wisitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Religious Profession. EDUCATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. State whether the set the particular Religion, to which each person belongs, or the family to which the set person belongs, and the family should be written first; then the name of his Wife, Children, and other Relatives; then those of United States and State the Particular Religion. Trade, or other Employmen of each person belongs. Head only, or "Cannot Read." "Servant," &c. Surname. Read only, to which they belong.] Read only to which they are the wether he or she can "Read and Write," can on last burder one properties and one of the person belongs. The control of the temporary of the tempo	Head of Family, Belgious PROFESSION. Head of Family, Belgious PROFESSION. Head of Family, Belgious Profession. Head of Family, Belgious Denomination, or Resignation are requested not be seen that the the names of the Head of Family, should be written first; then the names of his Wile, Children, and other Relatives; then those of his Wile, Children, and other Relatives; then the same of the Particular Church, and the death of the Write, "Cannot Read only, or "Cannot Read" only, o	Religious Profession. Read of Period White Profession. Whether Wite Profession. Religious Profession. Whether Wite Profession. Religious Profession. Religious Profession. Religious Profession. Religious Profession. Religious Profession. Religious Profession.	Reference absent on the might of Sunday, March 21st, to be seen the seed of Family. Read of Family. Religious Profession. Religious Profession. Religious Profession. Religious Profession. Religious Profession. State bere the particular Religion. or Beligious Denomination. Write the April 1 st. the name of the Pamily should surrection, the Name of the Head of Pamily. Religious Denomination. Religious Denomination. State bere the particular Religion. Or Beligious Denomination. State bere the particular Religion. Or Beligious Denomination. Months or other Employment of each person thin so or other Employment of each person. County or City if when the Wist, Children, and other first, then the name of the Wist, Children, and other site, then the name of the Wist, Children, and other site, then the name of the Wist, Children, and other site, then the name of the pamily should be religious Denomination. The pamily should

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

ohn & Creed Const. (Signature of Enumerator.)

I believe the foregoing to be a true Return.