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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 6

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
		Head of Family.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-		Write "M" for Miales and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the name of those who can speak both languages. In other cases no entry should be made in this column.	
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Christian Name.	Surname.				140		1 m	Laborer	Midawn	leo Caven		-
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	No Persons ABSENT on the be ent red here: EXCEPT the who may be out at Work that Night, and who is AP. Subject to the above instructive Family should be within Wife, Children, and Christian Name. Acob Acob Acob	No Persons ABSENT on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, éc., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Licob Jells Fells Fells	Ro Persons abbent on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at Works of Thavelline, de., during that Night, and who RETURN HOME ON MONDAY, APRIL 18t. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Parday Fells Freday Freday Sorra	Ro Persons absent on the might of Sanday, Marked State, the Persons absent red here: EXCEST the Gallery State whether the State whether that the Arrall 1st. But to the choice interaction, the Name of the Head of the Family, the Subject to the about interaction, the Name of the Family Children, and other Relatives; then those of the Wille, Unitors, Boarders, Servants, &c. Christian Name. Surname. Sur	No Persona ABRENT on the wight of Stunday, March 314, to be set on the New 2 EXCEPT those (not enumerical discussion). But of Pamily, and the New 1985 of NONAY, Batter of Nonay, But of Stude, State whether Beard of Stunday. APARL 188. State whether Beard of Nonay, Control of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written for the names of the Family should be written for the names of the Family should be written for the names of the Family should be written for the names of the Family should be named to the names of the Family should be written for the names of the Family should be named to the names of the Family should be named to the names of the Family should be named to the name of the Family should be named to the name of the Family should be named to the name of the Family should be named to the name of the Family should be named to the name of the Family should be named to the name of the Family should be named to the name of the Family should be named to the name of the Family should be named to the named	De Persona 1882 to the tright of Sunday, March 284, 16 seed of Pamily, 18 seed of Arm 18 seed of	P. Dersone and SURAME. Read of Family. Bread of Family. State whether the read of Family. State whether the read of Wass of The SURALES. State whether the read of Wass of The SURALES. State whether the read of Family. State whether the read of Family. State whether the read of Wass of The SURALES. Christian Name. Surrame. S	PART AND SURFAME. Proposed Randy March 2814, 161 Read of Family. State whether, Except those (note consumerated elevathere) the may be dead of Wanning, and Wanning and Wan	Re Persona same of the eight of Sanday, March Side, to the Action of Particulars, description of the Control of Sanday of Sanday, March Side, to the Control of Sanday of Sanday, March Side, to the Control of Sanday of Sanday, Sanday Sanday, Sanda	Reference assert on the religion of Security. More that the security of Security. More than the security of Security of Security of Security. More than the security of Security of Security of Security of Security. More than the security of Securi	NATE and SUNTAME. REPRESENTED THE STATE OF STATES AND THE PROPERTY OF STAT	NATE and SUMANE. PREMATION MAYABLE. RELICIOUS PROPESSION. RELICIO

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John P. Creed Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family):