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ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 2

LTURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR				
ā	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who BETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	"Head of Family."	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina-	State here whether he or she can "Read and Write," can "head" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one	Write	home, should be returned as Scholars.	Whether "Married." "Widowe," "Widow" or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only;
1	John Dison	7. / 10	Church of Ireland		A STATE OF THE PARTY OF		M.	Farmer	Marnia	60. Cavan	sus coums.	amoral parace.
2	Hannah Dixon	. /	Church of Ireland	Read & Write	46		J.		Married	Co Cavan		
3	J. D &:	Saughter	Church of Ireland	Read & Write	20		F	Farmers Jaughter	Not Maries	Go. Cavan		
5	John sison	son	Church of Ireland	Read Write	/8		yk.	Farmer's Son	Not Marre	60. Cavan		
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	I hereby certify, as required			ALSON TO A STATE OF THE STATE O								

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

ohn the breed Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.