## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901. No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who herupen Home on Monday, April 1st. RANK, PROFESSION, OR OCCUPATION. State here the particular Religion, or Religious Denomination, to which each person belongs.

[Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State wheth
"Head of Fami
or "Wife," "So
"Daughter,"
"Visitor,"
"Boarder,"
"Servant," &c. MARRIAGE. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. WHERE BORN. IRISH LANGUAGE. If Deaf and Dumb; Dumb only; Blind; Months for Infants under one Year. Write
"M" for
Males
and
"F" for Write the word "IRISH" this column opposite this column of each person of speaks IRISH only, and words "IRISH & ENGLY words the property of th Farmer Read vivite 50 20 20 20 20 10 12 13 14 15

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief, ames han land (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Hand of Fandily).